



## An Indian Christmas Story (A legend of the camp by the spring)

ON Christmas night the Indian camp was a noisy place. The fires were burning brightly in every teepee, and shouts and laughter told of the good times that was being had by everyone as part of the celebration that the old French priest had taught them to have.

Outside the wind was blowing cold, with skiffs of snow. A strange boy wandered into the camp. He stopped at the tent of the chief and asked that he be admitted and given food and allowed to get warm. The chief drove him away. He went to the tent of the Shining Star and tried to be admitted, but Shining Star grunted, and his boys drove him away with whips. He then went to many of the tents, including those of Eagle Eye and Black Feather, but none would receive him, and at one they set a dog upon him. His feet were bare, and tears were frozen on his cheeks.

He was about to leave the camp, when he noticed a small teepee made of bearskin off by itself. He walked slowly to it, and quietly peeped in. Inside he saw the deformed Indian, who was known everywhere by the name of Broken Back. His squaw sat near him, preparing a scanty meal for them and their children. The children were playing on the ground, but were watching their mother closely, for they were hungry. The fire was low, and the boy started to turn away, and broke a twig that lay on the ground.

Broken Back ran out and stopped him as he was about to turn away. "What do you want?" he said.

The boy commenced to cry.

"I am so cold and hungry," he said, "and I have been to all the tents, and they will not let me in."

Then Broken Back took him by the hand and led him into the tent, and they divided the food with him, and built up the fire until he became warm and happy. They urged him to stay all night and until the storm was over.

So he sat on the ground near the fire and talked and played with the children until it was time to go to sleep.

Then he stood up, and they all noticed that he was tall, and as they looked they saw that he was a man instead of a boy. His clothes were good, and over his shoulder hung a beautiful blanket, and over his head was a bonnet with feathers of strange birds upon it. As they looked, he reached out his hand and said:

"Broken Back, you have been good to a poor, cold and hungry boy. You and all of yours shall have plenty."

And Broken Back stood up; and he was deformed no more, but was large and strong and well, and his squaw stood by his side, and both were dressed in the best of Indian clothes. The children jumped about with joy, as they noticed that they were at once supplied with many things that they had always wanted.

"Broken Back," he said, "you shall be chief of your tribe. And all of your people shall love and respect and honor you. And your name shall be Broken Back no longer, but shall be Holy Mountain."

And as they talked, all the Indians of the tribe came marching about his tent shouting in gladness, "Great is Holy Mountain, our chief, forever."

As they shouted, he disappeared, and they saw him no more.

The next day the good priest came to the camp, and they told him what had happened, and he said, "It was Jesus."

~end~

From the 1917 book by A.M. Harvey:

Tales and Trails of Wakarusa

### Quotes For The Heart & Mind

\* "Christmas is the day that holds all time together." ~Alexander Smith~

\* "Christmas, my child, is love in action. Every time we love, every time we give, it's Christmas." ~Dale Evans Rogers~

\* "Christmas Eve was a night of song, but it warmed more than your body. It warmed your heart, filled it, too, with a melody that would last forever." ~Bess Aldrich~

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## West Segment Tribal Representative Update



Hello Community members and relatives. Before I begin this month's update I would like to send my condolences and sympathy to the family and relatives of Richard Street III. May our Creator be with each of you during the loss of your beloved one.

I would just like to give a little feedback on our Thanksgiving dinner.

We recently all celebrated

Thanksgiving here at the Water Chief Hall. Everything went really good we had an excellent turn out a lot of people showed up. I would like to thank the staff here our team here in Mandaree they were the ones who provided the meal for everyone to eat. If it wasn't for them these types of functions would not be possible. This all collaborates with all of us having team work where we all pitched in. We also gave out turkeys to the ones who attended and we delivered turkeys the same night as well.

We are coming upon a new year, in December as we say farewell to 2014. We have accomplished a lot during the 2014 year I am very optimistic that more projects are in the horizon.

On another note, the staff here is currently busy planning our activities for our Christmas event which was held on December 18th at the Water Chief Hall. We started off our event with a parade of lights which began at 4pm at the Mandaree School and ended at the Mandaree community center. We will have prizes for the parade contest with first, second and third place. Again this year, we will have a home decorating contest, this year we will have one for the in town homes and one for the out in the country homes. We want more people involved so we are promoting more community involvement of having the Christmas spirit. So a separate category will be only for the country people. Judging will take place during the 17th of this month. We had a panel of judges that will be going around at that time.

During our Christmas party there will be door prizes and gifts will be given out to everyone from the youngest to the oldest. The staff here will furnish the food for everyone to enjoy. So the staff here will be very busy this month. Other activities during the Christmas party will be the ugliest sweater contest and Christmas songs from the students at the Mandaree School. Another exciting item for this month is our disbursement from the Tribe of 1,000 for each tribal member. The elders will be given a separate disbursement on the 17th of \$500.00 so they will get a total of \$1,500. No loans will be taken out so everyone will get the full amount.

The elders Christmas party will be on December 17th at the Events center in New Town. Our Mandaree Elders will have a booth up in New Town. So each elder that lives in Mandaree can pick their checks up.

First of all I am really glad and I would like everyone to know that

it's been a long time coming is the paving of route 14. I know this was mentioned before but I want to mention it again that route 14 was a dream come true for the people who live on route 14 because of the dust and now that it's paved it's a real nice highway. An this has been a dream come true for me for quite some time and we finally made it a reality. Next year route 12 will be on the list, although it hasn't been finalized yet I am pushing for route 12 to be paved. Also route 30 and route 13 these will be on my list too. So our school buses don't have such a hard time. So I will be pushing for these roads to be paved.

Since we are at the end of 2014, I asked our Tribal Representative to share what he felt was his most accomplished goal that he fulfilled since being in office. His reply; "It was route 14. I can't take all the credit for it the Chairman Hall did help a lot by making it a priority. I am also glad we were able to move the families into the thirty homes. The thirty unit trailer court; White Oak Park. Also the Nathan Goodiron Veterans Center will be built and this year we will have a brand new arbor for our Mandaree Pow wow. I would like the community members to know that our Arbor will be very unique because it's going to represent the people of Mandaree, anyone that is interest in buying a brick or cement pieces that would represent your family or somebody that went to war, or a veteran. You can buy a brick. You can contact Ramona Woods, by calling the TERO Office and let her know she was contracted to help with this. Also in the drum circle too where you can put your family member there also. This is going to be very unique and different because this hasn't been done before. This will make Mandaree stand out. It is a way to showcase our own people here. It can be a bronc rider or somebody you want to remember because this will be done in cement. So if your interested than you should get this done right away before the construction begins and the deadline for our arbor is July 1, 2015. So this is one of our goals we have yet to reach in 2015.

Also in 2015 I want too get another thirty homes for our community, which will be added to the other thirty homes in Black Eagle Estates. I would like to see more building and infrastructure in our community and I want to see more law enforcement here in our community. In 2015 we will break ground for our new community center the dirt is already dug up and we have yet to get the sewer in it will be west of the elders center. With all this infrastructure going on and if we are approved than we can beautify our streets, and roads here in our community. We can take pride in our community, we have already but we just need to continue to work together and accomplish what we need to do.

I recently spoke up for our elders at our tribal council meeting and I was approved for houses in fact each district was approved in obtaining six homes. So we are currently working on a list for these homes, the six homes will be put up where the elder wants their home. We have a certain budget to go by per home; if they wanted a basement than they would be responsible for that themselves. These homes would be free to our elders, the only requirement is you must be an elder. This will be done again in 2016. So we can prepare for another six homes.

On another note I got our community another five hundred thousand for housing assistance repair program we call Harp program,

**Continue reading on next page.**

## Continue Update

and it's for scattered type homes for people that own their homes out in the country. People that can't afford a furnace or a hot water heater or a new roof or flooring, new siding, ramp or chimney. We can assist in that this is through my office and we are currently working on this.

As far as White Oak our trailer park is concerned right now we are waiting on Mckenzie Electric on our transformer. We showed them the master plan and we had to get the blessing of the BIA for the easement for electricity. So we are hoping to get people moving in by January 1st because the sewer and water is already there.

One of my long term goal is to see all these projects through. We are also planning a strip mall for businesses for people who want to do arts and crafts in a mini strip mail, we are currently seeking outside funding for this and not from the tribe. We are also looking at a restaurant or a steak house promoting our beef, our cattle ranches of organic beef. We can sell our own buffalo and elk meat and put them on the menu. This can go a long way.

As far as the Tribal Business Council, we had a meeting on December 5th. Just to let the people know that we did have a round table budget session it wasn't nothing formal it was just a meeting with the Chairman and some of the department heads so we can start analyzing and finalizing the budget so there was no quorum or no legal action it was just a round table discussion. Some people were saying we were having secret meetings which isn't true we just sat down and discussed the over all budget. And as a council we are going to finalize our budget the first of January, 2016. We still have to have more round table discussions, because we have a lot of things to factor in like the oil prices, we have to think about the budget for eight hundred plus employee's and their needs. So it's going to take time we can't do this in one day. Right now we are on a continuing budget. I have recently started a Ag. Department I am just getting an employee familiar with his budget. This department will be assisting ranchers with hay and some feed depending on how much we can give out and base it on your income and on the most needed too.

We are going to try to help everybody out in our community. I am still working on this and finalizing things and I will keep you inform and let you know in our next update here in our newspaper.

Lastly, I would like to mention our law enforcement, I can't stress enough on how much we need law enforcement. I recently met with the law enforcement and I told them we currently have twenty four officers which is not enough. I told them I would like to keep our officers here in Mandaree instead of being dispatched out whenever there's a need. Our goal is to have sixty officers across the reservation and at least six in Mandaree. The Sheriff Department has agreed to have a sub station here in Mandaree to handle the non enrolled members that are here in our community. So we are working on a collaborate effort, I know it will help our community and make it a lot safer.

In closing, I would like to wish everyone a Very Merry Christmas and a Happy New Year! Thank you again for being a good reader.

## Free Certified Nurse Assistant Training Available

On the Fort Berthold there is a tremendous need for people in the Health careers, more specifically for elders, disabled and people who are living at home.

The Next Steps Program will provide **Certified Nurse Assistant (CAN) Training, free of charge, with training located in New Town.** The Next Steps Program supports training as a CAN, then promotes and assists employment in this health career area. Employment can be found at various locations such as; the local nursing home; home health care through the tribe such as the CHR office, or Northern Lights Aging Services, or as an individual providing care to a family member in the home.

The criterion for eligibility for this program is: documentation of tribal enrollment; verification of low income with preference given to TANF participants; and verification of acceptance into the training program. The Next Steps also requires a background check of all participants.

The Next Steps program is a federal grant program funded through the U.S. Department of Health and Human Services to the Candeska Cikana Community College in Fort Totten, North Dakota. Next Steps has subcontracted with the UND RAIN program to hire mentors at each reservation site to implement the training and to provide follow-up support services. The Next Steps program provides mentoring, tuition and fee assistance, books, and equipment support, childcare assistance, transportation assistance and counseling and academic advisement.

**Training is being planned for January and March of 2015. If you are considering this training, please remember you will need to be in classes for 2 weeks, 8 AM—5 PM. We are planning to conduct the training in New Town.**

**If you have any questions, please feel free to call Lizz Yellowbird, the Fort Berthold Mentor at (701) 317-6524, or you may visit the Next Steps office located at the old Minnetohe Clinic, now the tribal administrative office areas.**

# American Indian Christmas

## American Indian Christmas by Floyd Looks for Buffalo Hand.

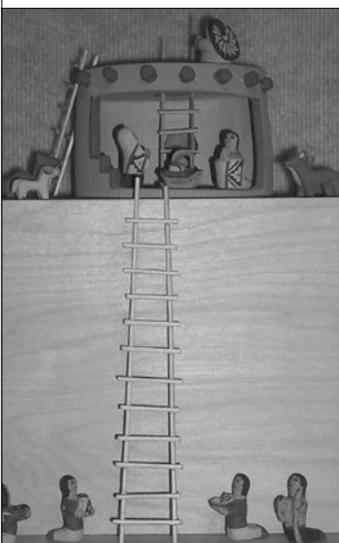
Within both Western and Eastern Christian Churches similar mythology exists.

There is a mysterious fellow whom I have been told about on several occasions. He is a handsome brave who wears white buckskins, and brings gifts to Indian children. His name appropriately is '**Handsome Fellow**'. Other gift bringers come at different times of the year, often in the summertime, but the gift bringing element is always a part of the American Indian culture, whatever the occasion is for a gathering.



There was a real native American man in the 1800s, who was an important leader and warrior in the Creek tribe. His Indian name was Chief Hobbythacco, which means Handsome Fellow. Chiefs in native American cultures were often the beneficiaries of many gifts. According to the traditions of native Americans, the chief would then share these gifts with others of the tribe who were less fortunate.

Handsome fellow, Fanni Mico, and later, White Lieutenant, were leaders of a Creek settlement named Okfuskee and were deeply involved in Creek-British diplomatic relations throughout the colonial period. Chief Hobbythacco (Handsome Fellow) had often supported the English, but at the outbreak of the Cherokee war, he decided to support the Cherokees. He led an attack on a group of English traders in Georgia and thirteen of the traders were killed during the fighting.



**Native American Christmas Customs:** Looks for Buffalo, an Oglala Sioux spiritual leader, the full-blood Oglala grandson of Chief Red Cloud and White Cow Killer, explains the meaning of Christmas to the traditional Indian people of Americas: "Traditional American Indians are raised to respect the Christian Star and the birth of the first Indian Spiritual Leader. He was a Star Person and Avatar. His name was Jesus. He was a Hebrew, a Red Man. He received his education from the wilderness. John the Baptist, Moses and other excellent teachers that came before Jesus provided an educational foundation with the Holistic Method"

"Everyday is our Christmas. Every meal is our Christmas. At every meal we take a little portion of food we are eating, and we offer it to the spirit world on behalf of the four legged, and the winged, and the two legged. We pray~

~not the way

most Christians pray~~but we thank the Grandfathers, the Spirit, and the Guardian Angel." "The Indian Culture is actually grounded in the traditions of a Roving Angel. *The life~ways of Roving Angels are actually the way Indian People live. They hold out their hands and help the sick and the needy. They feed and clothe the poor. We have high respect for the avatar because we believe that it is in giving that we receive.*"

*"We are taught as Traditional children that we have abundance. The Creator has given us everything: the water, the air we breathe, the earth as our flesh, and our energy force: our heart. We are thankful everyday. We pray early in the morning, before sunrise, to the morning star, and the evening star. We pray for our relatives who are in the universe that someday they will come. We also pray that the Great Spirit's son will live again. "To the Indian People Christmas is everyday and they don't believe in taking without asking. Herbs are prayed over before being gathered by asking the plant for permission to take some cuttings. An offer of tobacco is made to the plant in gratitude. We do not pull the herb out by its roots, but cut the plant even with the surface of the earth, so that another generation will be born in its place.*

*"It is really important that these ways never be lost. And to this day we feed the elders, we feed the family on Christmas day, we honor Saint Nicholas. We explain to the little children that to receive a gift is to enjoy it, and when the enjoyment is gone, they are pass it on to another child, so that they, too can enjoy it. If a child gets a doll, that doll will change hands about eight times in a year, from one child to another."*

*"Everyday is Christmas in Indian Country. Daily living is centered around the spirit of giving and walking the Red Road. Walking the Red Road mean making everything you do a spiritual act. If your neighbor, needs a potato masher; and you have one that you are not using, you offer him your in the spirit of giving. It doesn't matter if it is Christmas or not." If neighbors or strangers stop over to visit at your house, we offer them dinner. We bring out what we have and feed them. "If we don't have enough, we send someone in the family out to get some more and mention nothing of the inconvenience to our visitors. The more one gives, the more spiritual we become. The Christ Consciousness, the same spirit of giving that is present at Christmas, is present everyday in Indian Country."*

~End~

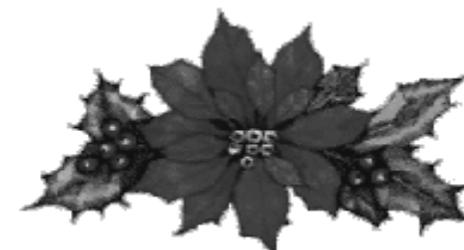
# West Segment Employees Christmas Party



*On behalf of everyone here at West Segment we would like to wish you and yours a Very Merry Christmas! Here's wishing each and every one of you a Very Happy & Safe New Year as we step into 2015!*

*Happy Holidays!!!*

*From The West Segment*



Pictured above are the employees from the West Segment office. From the back row to your left: CJ Good Bird, Jake Chappell, Tony Little Nest, Angelo, Tyler, Darren, Delvin Reeves, Calvin Black Hawk, Vivian Hall and Alex Moreno. Front Row from left to right; Martha Phelan, Dan Huntsalong, Lovina Fox, Randy Phelan, Leah Black Hawk, Stephanie Baker, Maranda Johnson, Mavis Young Bear.

The staff had a Christmas party at Shooters in Watford City. Along with a great meal. This was a nice gesture from our boss, because when the staff has events for the people in our community we aren't allowed to participate when door prizes are given out.

At this special occasion, the staff was allowed to participate for door prizes. The door prizes were awesome some of the staff took home, mini I pads, TV's, the new X-Box, blu ray CD players, Pizza maker, theatre sound system, just to name a few.

It was also an evening to enjoy visiting and laughter then enjoying a good meal together. Tony Johnson and Martha were the two who presented the winners of the door prizes. Pictured to your right are the two employees who won the biggest prizes of 48 inch TV's.

The winner of the first television was Tyler Charging and the second winner was Leah Black Hawk, Leah and her husband Calvin came from the Bismarck satellite office where they are both employed. Tyler works here at the community center.



# 2014 West Segment Christmas Party



In this month's issue we took you back into 2014 when it first began last January up to now. Here we are in the last month of 2014 December. We just had our Christmas party with all the community members and it turned out bigger and better, in fact, there was 600 plus here this year, we had visitors from other

segments who came to enjoy our Christmas party. West Segment employees provided the food to feed the people and we were glad to say we had enough food to feed everyone. This year we even had a real Christmas tree set up for everyone



segments who came to enjoy our Christmas with us. I took some pictures of all the decorations before the party began. This year's theme was toyland so the hall was decorated with

toys.



to enjoy. The parade had a late start but it still took place and it was a wonderful site to see. The winners of the this years parade were as follows; we had two consolations winners and three places; 1st place- River of Life Church, 2nd place- Vivian Hall, 3rd place- Killdeer Ambulance and the two consolation winners were the Mandaree Elders and the TAT Police.

There were activities that took place throughout the party. We had amazing door prizes! X-boxes, theatre sound systems, and 48 inch LED TVs just to name a few.



# 2014 West Segment Christmas Party



1st Place River of Life float.



Frosty the snowman, the Grinch and Santa were all in the parade.



2nd place-Vivian Hall



Pictured are some of the great door prizes that were given away to the lucky winners.



3rd place- Killdeer Ambulance.

Pictured to your right is the West Segment float.



# 2014 West Segment Christmas Party



Pictured above are members of the Phelan family and members of the FBCC. During the Christmas party our tribal representative called members of the Fort Berthold Community College up and presented two TV's to them from the Phelan family who bought the TV's out of their own pocket to give to the FBCC so they can use them in their IVAN room. In return the FBCC presented Councilman Phelan with a gift.

It was a busy on going evening at the West Segment Christmas party. Pictured below are the elementary students from the Mandaree School who performed Christmas songs for everyone to enjoy.



elementary students from the Mandaree School who performed Christmas songs for everyone to enjoy.

This year we had contests for home decorating, this time we included the

homes out in the country. For in town the winners were as follows: 1st place: Stephanie Fox, 2nd place- Angie Young Bear and 3rd place- Dennis Karnatz. For the out in the country homes winners were as follows: 1st place- Abigail Bingen, 2nd place- Tillie Lone Fight and 3rd place- Joletta Bird Bear.



Pictured to your left is 1st place winner Abigail Bingen for out in the country home decorating contest. Abigail is collecting her winnings.



Another event that took place during our Christmas party was the ugliest sweater contest. Pictured above are the contestants who participated. The winners for the ugliest sweater contest were as follows: 1st place- Austin Lone Bear, 2nd place- Curtis Hall, 3rd place- Kingston Black. Consolations winners were: Shanna Fox, Ester Hall, John Sam and Randy Sam. Last year we had the Kris Kringle



award that West Segment sponsored. This year the Kris Kringle award was sponsored by the Bearstail family. The Bearstail family wanted to sponsor this year's Kris Kringle in honor of their mother Lyda Bearstail, who won last year's Kris Kringle award. This year the family chose Dan Hunts Along for the award, because Dan does a lot for our community and goes far and beyond his call of duty. He was recently in the hospital and was told to take it easy, and take time off, but he would rather work. When they called his name to accept the Kris Kringle award he was out putting

# 2014 West Segment Christmas Party



Salt on the roads because they were getting slippery. Pictured to your left is Dillon Huntsalong grandson of

Dan who accepted his award from Vida family member of the Bearstail family, because he was outside. He later walked in to accept his award. This year's Kris Kringle award the family stated they put their money together and raised \$500.00 dollars to give to Dan whom the family selected. The Kris Kringle award is given to a person who is committed to the community and who does a lot that everyone can see. So this award was very deserving to Dan Hunts Along.

Councilman Phelan told the audience that he is a very shy person he doesn't like being in the lime light. Councilman Phelan also thanked the Bearstail family for their sponsorship. Everyone who came to the



Christmas party young and old all left with Christmas presents. The TAT officers, sure pitched in an helped sort out the

presents for our elders, young adults and the kids.



All the presents for the adults and elders were all in place on the stage at the Christmas party.



Women getting their presents.



Councilman Phelan commended his staff who worked very hard in preparing this event for everyone to enjoy. The TAT Police officers were included too because they helped us throughout the evening and participated in the parade. Some of the staff members left before we could get them in the picture, but councilman Phelan appreciates the staff in all that they do. They provided the meal to feed everyone and gift wrapped presents. Skye Manikateri did an excellent job in decorating the hall for this event.

On behalf of West Segment we thank everyone who came to the Christmas party. We wish you all a very Merry Christmas and a Safe and Happy New Year! As we all look forward to a better and a more positive & productive 2015!

# Looking Back AT 2014



Last December the council approved our first disbursement. The Tribes last payment was 30 years ago. Printed in January 2014.



February of 2014 these trailers were moved in for the Mandaree Hotel.



January of 2014 a groundbreaking ceremony took place for The Nathan Goodiron Veterans Facility.



March 2014 landscaping, water, sewage and electricity were being put in place at Black Eagle Estates.



February 2014 the gym and bathrooms were installed with new flooring.



In March of 2014 the construction company began working on sewage & water lines.

# Looking Back AT 2014



In April of 2014 Grand Opening of a Shelter in Mandaree. Pictured above is Sadie Young Bird, Director of TAT Domestic Violence, and Councilman Phelan cutting the ribbon to the shelter in Mandaree. Mandaree, which is the first segment on Fort Berthold to furnish a place for a shelter.



In May 2014 the decks are done more landscaping has yet to be done.



In April of 2014 construction began on a garage which is located behind the community center. This garage will be used for the ambulance crew and maintenance crew.



In May 2014 the garage is still being constructed.



May 2014 West Segments Memorial Day Dance was the biggest this year since West Segment been honoring our Veterans.

# Looking Back AT 2014



June 2014 Elders getting ready for their trip to Deadwood. SD.



July 2014 Grand Entry at the West Segment's Second Annual Bakken Days Celebration.



June 2014 Another first for West Segment community pictured here is our new ambulance for our community. Pictured below is the emblem that is on the side of the ambulance.



July 2014 Councilman Phelan was selected as the 2015 Mandaree Celebration President.



In July 2014 Pictured to your left is the Mandaree Celebration grounds. The old Arbor was burnt down. A new Arbor will be built in 2015.



# Looking Back AT 2014



September 2014 our West Segment Council Representative invited all community members with their children for the back to school bash. Wonderful door prizes were given. A great meal was furnished for everyone to enjoy.



October 2014 Tours of the Black Eagle estates attracted other councilmen. Pictured is Fred Fox, White Shield Representative, Councilman Phelan and Delvin Reeves, President of West Segment Development Board.



September 2014 at the back to school bash here is one of the students who won a computer as a door prize. Everyone enjoyed a great meal while school supplies were given to students.



October 2014 newly elected representative Cory Spotted Bear from Twin Buttes was also on hand. Pictured above the group wanted to tour the Mandaree Motel, in hopes of having more economic growth in other segments with new homes and this motel like Mandaree has already done.



October 2014 This is the gateway to Black Eagle Estates these logs came from Cody, Wyoming.

# Looking Back AT 2014



October 2014 Black Eagle entrance gate is done.



November 2014: Newly elected TAT Chairman Mark Fox, back row; newly elected Twin Buttes representative Cory Spotted Bear, other council members; Fred Fox, Mervin Packineau, Ken Hall, Randy Phelan and newly elected Four Bears representative Frank Grady.



October 2014 The entrance to the trailer park is done White Oak Park. Pictured above: Will & Delvin Reeves, Twin Buttes representative Cory Spotted Bear, Councilman Phelan, Councilman Fred Fox and Damon Williams.



November 2014 It was a memorable day for people in our West Segment community who were eligible for a new home in the Black Eagle Estates. Pictured above is Norma Flying Horse the new home owner with our tribal representative Councilman Phelan who congratulated Norma who now lives in her new home. All thirty homes in the Black Eagle estates now have tenants living in them.



October 2014: Pictured to your left was our Halloween Carnival held here at the West Segment community center. As you can see we had a very successful evening, especially with our Haunted House! People came from every segment to see our haunted house, the line was always a full line. The masquerade was a success too.

# Updated Numbers for Mandaree

**Boys & Girls Club Branch Manager:** Jade Standish: 759-3049 or Cell: 421-5987 or Donovan Abbey

**Catholic Church** Father Roger Synnek: 759-3412

**Clinic in Mandaree:** 759-3422 or Fax: 759-3209

**Circle of Life: 627-4700: 315 Main Street Box 907 New Town, 58763**

**Elders Meal Site:** 759-3092

**Hidatsa Elders Program:** Adam Fredericks: 759-3099, Cell: 421-3249; Ted White : Elders Delivery Assistant: 759-3099, Cell: 421-3248

**Hidatsa Elders Fax:** 759-3093

**FBCC Mentor's Office** Buff White: 759-3545 or Fax: 759-3528

**FBHA Compliance Office:** 759-3177 or Fax: 759-3182

**FBHA Maintenance Office** Raymond Yellow Wolf: 759-3577 or cell 421-0672 and Victor Three Irons cell: 421-0675

**Fire Management :** 759-3124

**Little Plume Teacher 1:** Leroy White Singer: 759-3369

**Native Printing** Jody Brieck: 759-3228 or Fax: 759-3227

**Pharmacy in Mandaree:** 759-3151 or Fax: 759-3181

**Post Office:** 759-3370 M-F 12:00 -4:00pm, Sat. 11am-1:15pm

**Road Department:** 759-3420

## **School Numbers:**

Bus Garage: 759-3395

Business Office: 759-3120

Main Office: 759-3311

Mandaree School Fax: 759-3112

**TERO Compliance Office:** Lana Turner Office Manager: 759-3255 or Cell: 421-6052

**Tribal Ranch & Lodge:** 759-3176

Tribal Ranch Fax: 759-3133

Tribal Ranch Director: Ted Siers: 421-8672

**Mandaree Water Treatment Plant:** 759-3160 or Fax: 759-3199

**In Case of Emergency** call these cell numbers for water treatment: Bruce Fox: 421-7512, Chris Fox: 421-5952, Maynard Demaray Jr.: 421-7859 .

**Water Chief Hall Program Manager:** Maranda Johnson: 759-3377

**Water Chief Hall Office Receptionist:** Tasha Shane: 759-3377

**Water Chief Hall Fax:** 759-3232

**Mandaree Public Relations:** Lovina Fox

**Public Relations Fax:** 759-3375

**Mandaree Events Coordinator/Language Program:** Martha Phelan: 759-3377

**Hidatsa Health Coordinator:** Vida Craig: 759-3377

**Water Chief Hall Maintenance:** Dan Hunts Along: 421-2992

## **Mandaree Hidatsa Housing Program:**

Mandaree Hidatsa Housing Director: Will Reeves: 759-3399

Mandaree Hidatsa Housing Specialist. Assist: Shanna Fox: 759-3399

**Hidatsa Language Department:** Arvella White & Carol Newman: 759-3276

**Emergency or Ambulance:** 911

**Paramedic Lawrence Bejarano:** 421-1361

**Mandaree EMS Main Phone:** 421-1357

**TAT Police Dept.** 627-3617

McKenzie County Sheriff: 444-3654

Poison Control: 1-800-222-1222

TAT CHR Main Office: 627-4240

TAT Commodities Program: 627-4292

TAT Game & Fish: 627-4760

**Animal Control Warden Bruce Crows Heart:** 627-2654 or cell: 421.1882

**Local Game Wardens Cell Phone Numbers:** Bradfield Sage: 421.6977 or Office: 627-4760

## **Local Police Cell Phone Numbers:**

**TAT Chief Of Police:** Chad Johnson: 421-8976

**TAT Acting Lieutenant:** Dan Hudspeth: 421-9166

**TAT Police Officer:** Jerry Nelson: Twin Buttes/Mandaree Area: 421-9320

**TAT Police Dept. Records:** 627-3308 or Fax: 627-3113

**Tribal Court:** 627-4803 or Fax: 627-4602

**TAT Utilities:** 627-2580

**Gerald T. Fox Justice Center:** 627-3500

**\* Please read. This is only for your convenience. Keep in mind some numbers were removed and some were added and corrected. Some of the names changed of the workers in some of the programs. Please post this so you can find what numbers you are looking for when you need them. In case of an emergency we have listed numbers for you.**

**Thank you for reading.**

# Maintaining A Balanced Spirit Through The Hoildays



As we look forward to the Hoildays, the excitement builds as we think of family and friends gathering together to reunite and reconnect with relatives far and near. It is important to our society to stay connected and maintain the family structure of unity. I myself, am guilty of a busy schedule and pressing deadlines that sometimes family gatherings have been minimal. But for some people it is just too much stress to handle that will keep us from coming together as a family. For those who have dropped out of the picture all together it's most likely because of "Anger" that prevents us from joining the circle of family.

Anger is a very negative emotion that works against our spirit, soul, thought process and health. It raises our blood levels, causes our heart to beat faster and work harder, causes headaches and muscle pain and can take days if not years to overcome and forgive.

I don't want my Christmas message to be about negative emotions, but rather HOW to deal with negative emotions and be an overcomer, so that we can all sit at the table together in genuine love, kindness and forgiveness.

When God sent His Son Jesus to the World, it was for His people to learn to love and overcome the things of this world. Jesus lived among the people and experienced the same negative emotions that we deal with today and if we really think and contemplate HOW it was that He accomplished this we to can be overcomers and learn to walk in LOVE and have the Victory while we are still on this earth.

When I first became a Christian, a believer, I had to learn how to deal with anger, it took me awhile to understand God's Word and principals and apply it to all the situations in my life that were beyond my control and trust God. There were many times that people did me wrong, made false accusations, criticized and condemned me and throughout each test I was not allowed to defend myself, God was to be my vindicator. Every time that I tried to speak up for myself the attacks would only increase and it wasn't until I prayed for my enemy in genuine love and compassion that I was able to break free from this negative emotion. This process took years and years of many spiritual battles but eventually I came to the point of Peace and Victory. Today I still battle to maintain a balanced spirit and pray for God's love and forgiveness. I want to walk in God's Love, because there is so much power to Heal and overcome the things of this World and I know you want that too. I will close with scriptures from Amplified Bible that have helped me to eradicate this negative emotion from my spirit and I pray that you will also meditate and pray so that we can all sit together at our tables as a family and continue the strength of love and unity as a people and a Nation.

**James 1<sup>19, 20</sup>** *Understand [this], my beloved brethren. Let every man be quick to hear [a ready listener], slow to speak, slow to take offense and to get angry. For man's anger does not promote the*

**Ephesians 4:26** *When angry, do not sin; do not ever let your wrath (your exasperation, your fury or indignation) last until the sun goes down.*

**Proverbs 15:1** *A soft answer turns away wrath, but grievous words stir up anger.*

**Matthew 6:14** *For if you forgive people their trespasses [their reckless and willful sins, leaving them, letting them go, and giving up resentment], your heavenly Father will also forgive you.*

**Proverbs 14:29** *He who is slow to anger has great understanding, but he who is hasty of spirit exposes and exalts his folly.*

**Ecclesiastes 7:9** *Do not be quick in spirit to be angry or vexed, for anger and vexation lodge in the bosom of fools.*

**Romans 12:19** *Beloved, never avenge yourselves, but leave the way open for [God's] wrath; for it is written, Vengeance is Mine, I will repay (requite), says the Lord.*

**Proverbs 25:21-22** *if your enemy is hungry, give him bread to eat; and if he is thirsty, give him water to drink; For in doing so, you will heap coals of fire upon his head, and the Lord will reward you.*

**Hebrews 10:30** *For we know Him Who said, Vengeance is Mine [retribution and the meting out of full justice rest with Me]; I will repay [I will exact the compensation], says the Lord. And again, The Lord will judge and determine and solve and settle the cause and the cases of His people.*

**Ephesians 4:31-32** *Let all bitterness and indignation and wrath (passion, rage, bad temper) and resentment (anger, animosity) and quarreling (brawling, clamor, contention) and slander (evil-speaking, abusive or blasphemous language) be banished from you, with all the malice (spite, ill will, or baseness of any kind). And become useful and helpful and kind to one another, tenderhearted (compassionate, understanding, loving-hearted), forgiving one another [readily and freely], as God in Christ forgave you.*

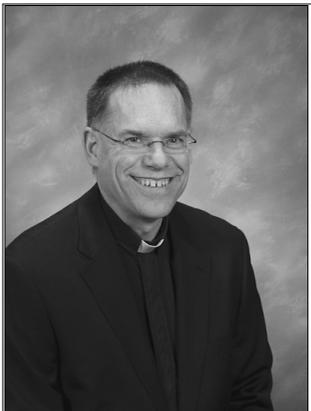
**Matthew 5:22-24** *But I say to you that everyone who continues to be angry with his brother or harbors malice (enmity of heart) against him shall be liable to and unable to escape the punishment imposed by the court; and whoever speaks contemptuously and insultingly to his brother shall be liable to and unable to escape the punishment imposed by the Sanhedrin, and whoever says, You cursed fool! {You empty-headed idiot!} shall be liable to and unable to escape the hell (Gehenna) of fire. So if when you are offering your gift at the altar you there remember that your brother has any [grievance] against you, Leave your gift at the altar and go. First make peace with your brother, and then come back and present your gift.*

God Bless You

Pastor Elise Packineau

Mandaree Hidatsa Church

## The Reason for the Season



I could be considered a “Bah humbug!” person by some. During this time of the year I usually keep my radio off because just about every station one turns too is playing Christmas music with a plethora of glamorous ads with one goal– buy, buy, buy.

Now don't get me wrong, I love to listen to Christmas music but I prefer to listen to this music when I celebrate Christmas.

The Church has asked its members to set the time before Christmas Day, a time she calls the Advent Season, as a time of prayer and reflection to prepare oneself to celebrate Christmas. What are we to pray and reflect on? The incarnation. The Church in her wisdom asks its members to take the time to pray about and reflect upon what it means that God the Father sent his Son into the world to take on humanity at conception in the womb of Mary (incarnation) and be born nine months later on a day we call Christmas. She calls us to ponder, as did the people at that time. Can you imagine what went through the minds of Mary and Joseph or the Shepherds who looked at this newborn baby they called Jesus? We all love to look at newborn babies. They stir up in us an awe that directs our minds to God. But on this day all who looked on this baby looked directly into the eyes of God. Our pondering on this infant Jesus should also lead us to reflect on why he came and what it means for me personally. Those who begin to understand find the real meaning of Christmas, the real meaning of life.

The age old ploy of the evil one to prevent people from doing what they are supposed to do is to distract them. Isn't it hard to reflect and ponder on the meaning of Christmas when you are being bombarded with “buy buy buy”. When you are preparing for and going to all those ‘Christmas’ parties and partying as if Christmas is already here? Then when Christmas Day does arrive, is there any excitement left to actually celebrate Christmas~ or are we just glad it's over?

In this modern age, how do we remain focused in prayer and pondering when there are so many distractions? It takes deliberate choices to avoid these distractions, choices that may cause others to think of Scrooge's words “Bah humbug!” But who will really celebrate Christmas when Christmas day arrives if by pondering and reflecting one receives a deep personal understanding of Christmas, one who receives the real Christmas Joy & Peace only Jesus Christ can give?

## For Your Information

# A Reminder

**When there is an emergency the best number to call is 911.**

**The Paramedic Lawrence Bajaneno his number is 421-1361.**

**Also the Mandaree EMS Main Phone line is 421-1357.**

**For the TAT Police Department: 627-3617.**

**Please put these numbers in a place where you can find them when you need them.**

**These numbers are also listed in this newspaper on page 16.**



## Panther Development Investments

**Alex Moreno/Managing Partner**

**6401 Congress Ave. Suite 250**

**Boca Raton, Fl 33487. USA**

**[alex@pantherdi.com](mailto:alex@pantherdi.com)**

# January Menu for West Segment Elders Meal Site

Menu is subject to change for various reasons

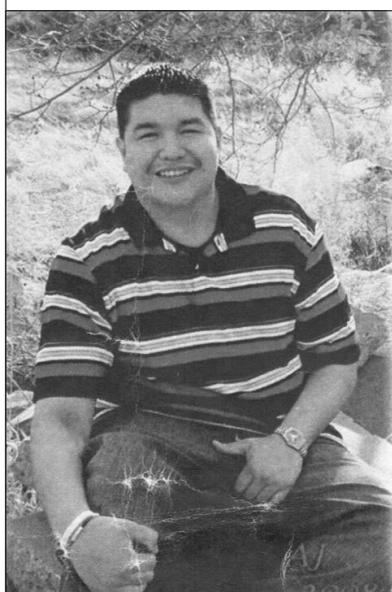
Monday	Tuesday	Wednesday	Thursday	Friday
			1 <b>No Meals</b> <b>Happy New Year</b>	2 Breakfast Scrambled Eggs Ham Oranges
5 Baked Ham Baked potato Pineapples Normandy Blend Donut	6 Hamburgers and Fries Pears Carrots Brownie	7 Spaghetti Garlic Bread Broccoli Cuts Fruit Salad	8 Pork Chops Macaroni and Cheese Corn Dinner Rolls	9 Breakfast Pancakes Sausage Apples
12 Chili Corn Bread Fruit Cocktail Butterscotch Pudding	13 Sweet and Sour Chicken White Rice Pineapples Cake	14 Chicken Alfredo Peas Peaches Jell-O	15 Taco Salad Apples	16 Breakfast Scrambled Eggs/Toast Bacon Grapes
19 <b>No Meals</b> <b>Martin Luther King</b> <b>Day</b>	20 Chef Salad Fresh Fruit Bowl Cookies	21 Lasagna Garlic Bread Mixed Veggie Fruit Cocktail	22 Baked Chicken Baked Potato Broccoli Salad	23 Breakfast Boiled Eggs/toast Sausage Patties Cantaloupe
26 Tuna Casserole Carrots Apple Sauce Brownie	27 BBQ Chicken Potato Salad Baked Beans Banana Cream Pie	28 Indian Tacos Brownies	29 Menudo Fry bread Tapioca Pudding	30 Breakfast Biscuits and Gravy Oranges

## February Menu for West Segment Elders Meal Site

Menu is subject to Change for various Reasons

Monday	Tuesday	Wednesday	Thursday	Friday
2 Bean Soup Broccoli Normandy Blend Dinner Rolls Fruit Cocktail	3 Beef Broccoli Rice Mandarin Oranges Cake	4 Pork Chops Macaroni Salad Pears Peas	5 Sirloin Baked Potato Broccoli Salad Dinner Rolls	6 Breakfast Burrito Apples
9 Milked Potato Soup Green Beans Mandarin Oranges Biscuits	10 Roast Beef Mashed Potatoes Corn Pears	11 Goulash Peas and Carrots Peaches Lemon Pudding	12 Mexican Pork and Zucchini Spanish Rice Cookies Fruit Cocktail	13 Pancake Sausage Grapes
16 <b>No Meals</b> <b>All Chiefs Day</b>	17 CHEF CHOICE WEEK	18 CHEF CHOICE WEEK	19 CHEF CHOICE WEEK	20 CHEF CHOICE WEEK
23 Beef Vegetable Soup Pineapples Brownies	24 Boiled Beef Ribs Boiled Potato Corn Cherry Pie	25 Chicken Alfredo Broccoli Cuts Pineapples Donuts	26 Pork Roast Macaroni and Cheese Green Beans Vanilla Pudding	27 Breakfast Boiled Eggs Sausage Patties Toast Cantaloupe

# Obituary



Remembering The Life Of..Allen John "AJ" White. "Naxpikelihdoba" Sundanez Plumz.

Allen John "AJ" White was born October 12, 1988 to Theodore Robert White Mandaree, ND and Gail Lynelle White Feather, Dupree, SD. AJ united two wonderful families: Sisters; Sydnee Lyn White Feather, Willow Pretends

Eagle and Charla White Feather all of Dupree, South Dakota. Mercy Alexis White, Theola Ruth White, Mandaree, North Dakota, Arvella Marie White, Tianna Storme White, New Town, North Dakota. Brother; Tyson Thompson (Germany)

AJ went to head start in Dupree for a couple months and he was let go over income. With the help of my Dad, his Lala, he learned the basics and went onto Dupree Public School in Dupree, South Dakota until 2005. AJ left Dupree School due to the loss of his Lala, Grandpa Lamont. He really looked up to his Lala as a friend, Dad and worshipped him so much and part of his past when his Lala passed away.

AJ attended New Town High School, where he played football and basketball that he had loved and enjoyed, but still something was still missing, he still kept moving on with his life, bringing laughter and love to everyone he met with that huge smile he had everyday. He came back home to Dupree, but to satisfy everyone, he enrolled at Takini High School where he received his high school diploma.

While at home he found the most fun with his mom; Jonni Gail, Willow, Sydnee spending time chilling out and playing many hours on the Xbox. He always spent his time at home making us all laugh, cooking and going to movies in Pierre, South Dakota and Rapid City. He's a good father to his daughters Alliyah Jaymez and Chloe Kenadi as he referred to them as the princesses.

AJ attended Fort Berthold Community College in New Town, ND. Where he trained in welding at a eight month course. His instructor Cedrick Wilkinson Sr., was very impressed by AJ's professionalism and excellence. AJ also studied in construction technology in hands on training in the carpentry, where he learned many new techniques in remodification.

AJ loved his grandparents in North Dakota, his second home. His love for grandpa Wendell grew when he lost his lala, and they spent many times on the phone and not only for his grandpa, but also with his grandma's Arvella's who advised him often, either cultural or whom his relatives were on the Fort Berthold reservation.

AJ's love for his aunts and uncles are shown with continuing love, support and belief they all had in helping and supporting his mother Gail in the directions of life, love and happiness.

If we have forgotten to mention anyone, please excuse the families for this is a very difficult time and sad time for all of us.

Thank you.

# Obituary

In Loving Memory  
Allen John 'AJ' White  
"Naxpikε-lihdoda" Sundance Plumε

**Born:**

October 25, 1988  
Pierre, South Dakota

**Entered Spirit World:**

October 31, 2014  
Dupree, South Dakota

**Wake Services:**

November 7, 2014 3pm  
10:00am  
Prayer Services at 7pm  
Dupree Multipurpose Center

**Funeral Services:**

Saturday, November 8, 2014  
  
Dupree, South Dakota

**Officiating:**

Rev. Adam Hofer  
Mother Margaret Watson

**Senior Pallbearer:**

Roger Grady

**Traditional Lakota Prayers:**

Rev. Norman Blue Coat

**Music:**

Byron & Toni Buffalo, Enoch & Nella Brings Plenty

**Drum Group:**

Cherry Creek Singers

**Castketbearers:**

Waylon Pretends Eagle	Aaron Young Bird Jr.
Anthony High Pipe Jr.	Tommy McCarty Jr.
Brandon LaCroix	Justin Knife
Colton Wicker	Cole Potter

**Honorary Pallbearers:**

Phil Knife, Jordan Knife, Andrew Clown, Ptan Clown, Floyd Clown Jr., Katrina Martinez, Clay Knife, Leland Benoist, Brenda & Frankie Veit Family, Keenan Waloke, Fain Iron Bird & Family, Lacey Knight & Family, Ross Keagan, Iris Eagle Chasing & Family, Everett Condon & September Waloke family, Ian Red Thunder, Kayla Farlee, Lance McGill, Bean Garreau Bean Hollow Horn, Elliot Tiger, Cody High Elk & Family, Bud Longbrake, Greg Bourland & Family, Elen In The Woods & Family, David Holmes family, Jim Hood, Sylvester Waloke & Family, Kristen and Kaitlyn Turning Heart, Scott Anderson, Cedric Wilkinson Sr., & family, Carla & Wade Stambach family.

**Concluding Services:**

St. Andrew's Episcopal Cemetery  
Cherry Creek, South Dakota

# Obituary



Remembering the Life  
of Richard "Richie"  
Street III

Ta Waꝯ Was'te  
Zagꝯzhaa-Niishish  
"Good Dancer"  
Aasha~ Sioux Boy.

Richard "Richie" Street was born down by the river, inside a tipi and outside were unicorns and rainbows...well that's how he told the story. From the time he was in utero and throughout his life, he made his presence known. You could never know he was around. Richie had a magnetic personality that made people want to be around him. He was forever making people laugh with his extensive vocabulary and dramatic ways. With Richie, it was all about presentation and how "cool" things would look. There was never a dull moment with Richie around.

Richie was born on April 11, 1999 to Melissa (Merrick) Brady and Richard Street II in Devils Lake, ND. He was raised in the Spirit Lake area most of his life, for a period of time he lived in Grand Forks with his parents. Richie attended Lake Agassiz Elementary School in Grand Forks and spent his remaining years in Devils Lake Public Schools where he was most recently a sophomore at the Devils Lake High School. Richie loved to hunt, fish, trap, and be outdoors. He couldn't wait for each season to open up so he could cook whatever it was he caught. Richie loved life and wanted to do the most and be the best. He was a very proud Native young man and would do all things Dakota/Lakota. He lived up to his name "Good Dancer" by working hard and becoming a champion Traditional dancer. He was a natural, the way he moved and how he jammed out...this was his calling. He was never afraid to share his culture with those around him. He was always willing

to educate and bring understanding across cultures. Richie was loyal to his family and would protect those he loved. His brothers were everything to him and whatever he would do, he would make sure his brothers were included.

Richie's favorite time was that spent in prayer. Whether he was in sweat, ceremony, or sundance, he was in his element. He had such faith that if anything were to happen, he would just call Crowdog or Waycee or anyone of his Uncle's to fix it. He loved being with his Jackson Hole prayer family and would talk about it all year long. Richie had the basic teachings of being kind, generous, compassionate and loving to others and was an example of how to be. He would give all of his snacks away on the bus that were supposed to be for him at school, he would include anyone and everyone in things because he didn't want anyone to feel left out. He didn't have friends, he had cousins, aunties, uncles, brothers, sisters, grandpas and grandmas. His grandma Rita Jackson called him a traditional man at he age of six because he made relatives wherever his went.

Richie is survived by his mother Melissa (BJ) Brady, his father Richard (Lonna) Street, his brothers; Kasen Street and Hunter Street, all of St. Michael, ND. Aunts: Teddi Dubois, Alisha Hall Deegan, Rainie Walls, Cherokee Blood, Natalie Hunts Along, Natasha Gourd, Bluebird Yellow Bird, Michelle Hoag, Christina Hoag, Otgadahe Fox, Ruby Fox, Pamogo Fox. Uncles: Lonny Street, Steve Street, Jeramiah Fox, Christain Lebeau, Nathaniel Lebeau, Briar Lebeau, and Bahish Fox. Maternal grandmother, Mary Rose Lebeau. Paternal grandmother, Carolyn Hoag Tama, Iowa. Paternal grandfather Larry Street, Iowa. Adopted grandmas: Ardene Perkins, Kim Dickens and Susie Paulson. Grandparents; Byron and Florence Brady, Debbie Cavanaugh and Duane Jackson, Leonard and Joanne Crowdog. Many aunts, uncles, cousins, and relatives across the US and Canada.

Richie was preceded in death by his maternal grandfather Dean P. Fox, maternal great grandparents; Rita Jackson and Raymond Merrick Sr., Grace and Guy Fox, paternal great grandparents, Maggie Mitchell and George Youngbear and Richard "Dick" Street.

# Obituary

In Loving Memory Of  
Richard "Richie" Strzet III  
Ta Waꞑ Was'te Zagꞑꞑhaa~Niishish  
"Good Dancer"  
Aasha~Sioux Boy

**Brought into This World:**

April 11, 1999  
Devils Lake, ND

**Entered the Spirit World:**

November 17, 2014  
Minneapolis, Minnesota

**Officiating:**

Jerome Lebeaux  
Thunder Valley, South Dakota

**Wake Service:**

5:00 P.M. Thursday, November 20, 2014  
Water Chief Hall, Mandaree, North Dakota  
Traditional Wake and Funeral Services:  
5:00 P.M. Friday, November 21, 2014  
Candeska Cikana Community College, Fort Totten, North Dakota  
10:00 A.M., Saturday, November 22, 2014  
Cankdeska Cikana Community College, Fort Totten, North Dakota

**Music:**

Richie's Uncles Mystic River Singers and all who wish to share a song Poncho Brady

**Senior Pallbearer:**

Robert Fimbres

**Pallbearers:**

Saunders Young Bird, Noah Herman, Jaden Hall, Austin Janzen, Brand White Eyes, Travin Fox, Joel Red Fox Jr., Darian Brown, Trae Little Sky, Jonah Jackson.

**Honorary Pallbearers:**

Devil Lake High School Sophomore Class, Staff at Minneapolis Children's Hospital, All of Richie's Pow Wow friends and family, Thunder Valley Tiospaye, Wakpala Huhu Tiospaye, Thunder Voice Tiospaye, All of his Sundance families.

**Interment:**

St. Michael's Catholic Cemetery,  
St. Michael's North Dakota



Our Deepest Sympathy & Prayers to the family & relatives of Richard Street III, & The A.J. White Family & relatives. May Our Creator God be with each and every one of you and grant you peace and comfort during your time of sorrow.

From The West Segment Representative & Staff



**MANDAREE ONE STOP STORE HOUR CHANGES:**

**Effective January 5, 2015 the One Stop store hours will change from being open 24 hours. Store will open from 6:00 am to 12:00 am daily. Thank you for your patronage! Have a Very Merry Christmas and A Happy New Year!**

**Mandaree One Stop Employees and West Segment Development Board of Directors.**

On behalf of West Segment we would like to welcome Kingman into our community. Congratulations to the parents and the grandparents on the birth of this healthy little boy.

**Kingman Missouri**



**Born to Jamie & Fred Hale**

**Birth Date: November 24, 2014 at 7:50 am**

**Length: 21 inches**

**Weight: 7 pounds 8 ounces**

**Delivering Doctor: Jill Steinle**

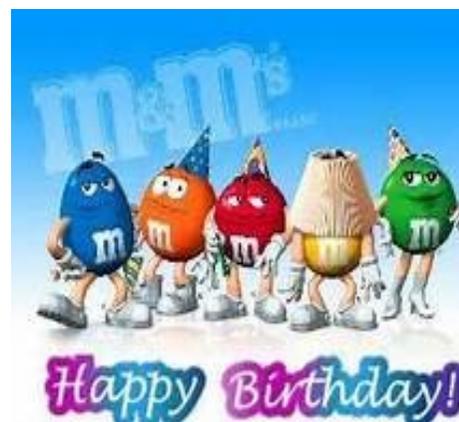
**Pediatrician: Kathy Anderson**

**Proud Grandparents: Mr. & Mrs. James Johnson & Mr. & Mrs Leonard Hale.**

**December Birthday Wishes to Our Elders!**



- Mildred Rough**
- Edward Flies Away**
- James Johnson**
- Avallon Hale**
- C.A. Wolf Eyes**
- Robert Finley**
- Garland Likes Eagle**
- Ronald Brugh**
- Katherine Young Bear**



**\* Please forgive us if we forgot to mention your name it was not done intentionally.**