

# Country Road Chronicles Of West Segment

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## Mandaree School Has Back To School Pow wow & Groundbreaking



### Quotes For The Heart & Mind

- \* "Once you replace negative thoughts with positive ones, you'll start having positive results." ~Willie Nelson~
- \* "Knowing others is intelligence; knowing yourself is true wisdom" ~Tao Te Ching~
- \* "Our strength grows out of our weaknesses." ~Ralph Waldo Emerson~
- \* "Go within everyday and find inner strength so that the world will not blow your candle out" ~Katherine Dunham~

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Sorry No Meal Site Calendars

The first date of their back to school pow wow was scheduled in August. It was later postponed due to the electricity going out. When the date was decided on than the Superintendent of the school decided that it would be the day to have two celebrations. The pow wow and the groundbreaking ceremony for more new apartments for the teachers.

Pictured above are our local veterans who led in the grand entry. Followed by Mandaree School Superintendent Caroline Bluestone, along with teacher Ms. Poitra.

Following behind are some of the teachers and students who participated in this year's back to school celebration.

As we are all aware this year at the Mandaree School we have a lot of new teachers, and welcoming them into our community. As part of this celebration all teachers were asked to participate in the grand entry. For many of them it would be their first time participating in a Native American setting.

More pictures of the celebration and groundbreaking ceremony are on page 4 of this newspaper.

## West Segment Tribal Representative Update



Hello Community members and relatives. Before I begin this month's update I would like to send condolences and sympathy to the Dustin Irwin Family during this sad time. His obituary will be in our next issue.

Well as everyone knows our Fall Season is well upon us and now is the time to put our outdoor items away and get ready for our winter weather. A reminder to our elders if you need plastic put on your windows now is the time to call Bernadine at the Elders Program so she can schedule you in right away before the cold weather really sets in.

On another note, I would like to inform everyone that route 14 is currently being worked on they put three inches of thin layer down and they are putting only three inches of asphalt now and then they will put seven inches down later. Due to that we will have trucks going through Mandaree. This is only temporary and when these trucks do go through Mandaree they will be escorted by TERO and DOT. Route 12 will be paved next year.

Since this month is Halloween we have planned an event. West Segment will have a Masquerade pow wow like we did last year, so everyone is welcome to come and enjoy yourself. We will also have a haunted house and this year it will be better than last year, so if you went to our Haunted House last year than you will know it will be better this year. Be prepared to get scared!

We are also having a Horse Sale and Youth rodeo at the Four Bears Casino. Horse and Tack Sale and the rodeo will start on Saturday. There will be pictures in our next month's newspaper.

Now is the time to tell stories up till December. In a recent staff meeting I informed the staff that I would like to push to preserve our Hidatsa Culture and our Traditions. In 2015, I would like to Declare Preservation of our Hidatsa Culture and Traditions.

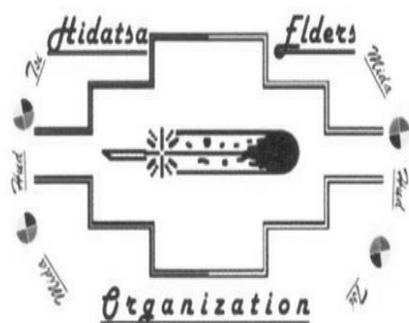
With that in mind coming up in November the Hidatsa Language Program here in Mandaree will be sponsoring a Language Summit as they did last year. In our recent staff meeting we have scheduled November 21 and November 22nd for our Language Summit, if these dates change we will let you know.

Also with the Holidays coming up such as; Veterans Day we will have a Veterans Day pow wow only this year it will be in New Town at the Northern Lights on Tuesday, November 11th. The pow wow is sponsored by West Segment and North Segment. Also West Segment will be giving Turkeys out on Friday, November 21st for Thanksgiving. West Segment will feed our community Thanksgiving Dinner on Monday, November 24th at 6:00pm.

There are many events the West Segment Staff has planned so keep us in mind so you can mark your calendars.

Thank you for being a good reader.

# Hidatsa MandarꞤ Elders



Greetings Elders,

Here is information for you on our program and services:

Financial assistance is offered through the Hidatsa Elders Organization for the purposes as described below:

- **ANNUAL SERVICES:**

Eye glasses: \$250.00

Dental Work/Dentures: \$1,500.00

Hearing Aids: \$1,500.00

All payments will be made directly to the provider after an invoice is received by the staff.

- **EMERGENCY SERVICES:**

In-State Hospitalization: \$250.00 per month

Out-Of-State Hospitalization: \$1,000.00

The above listed amount (s) are limited by an annual monetary cap, and availability of funds.

- **MEDICAL APPOINTMENT SERVICES:**

The amount listed maybe from the Reservation to Bismarck, Dickinson, or Williston: **\$150.00**

Overnight stay recommended by physician with whom appointment is made: **\$250.00**

Medical appointments that occur in other areas such as Fargo, Grand Forks etc.: **\$250.00**

Elders having out of state referrals such as Mayo Clinic, Sturgis VA Clinic etc.: **\$150.00**

Meal allowance for elder if other agency provides transport such as CHR, VA, etc.: **\$50.00**

*(Please allow 3 or more days for processing of financial requests, financial reviews are done on Mondays and Wednesdays.) All pertinent medical information should be filed at the time of requesting financial assistance.*

**NOTE:** Payment FY for all Financial requests is: January 01-December 31.

- **\*Home Health Services:**

1) Light housekeeping upon a physician's recommendation, and only for the length of time specified by the physician. An elder has to be living alone without a care taker or family assistance to be eligible for this service.

2.) A \$550.00 financial assistance is allowed to build a handicap ramp for the no-ambulatory elders.

3.) Meals will be delivered to the home of an elder upon their request.

4.) When time permits, staff may run errands: pickup & deliver medications, assist with grocery shopping, and go to post office as requested by elder.

5.) Office staff will act as liaison for elders and other programs to provide a wider variety of available services.

- **Extended Health Care:**

Elders may participate in healthy lifestyles incentives such as:

1.) Health preventative measures offered by other TAT Health Departments, Social Services, Elbowoods Clinic, CHR, Chair exercises, etc.

2.) Trips to promote social, physical, and emotional well-being.

A.) HEO will offer trips for example, to the ND State Fair and 4-Bears Casino.

B.) West Segment Representative's office will provide an annual trip.

3.) Any other promotions an elder thinks is necessary to improve their health and lifestyle.

4.) All incentives made available for the Program will have prior approval by the Hidatsa Elders Organization (HEO) Board and/or West Segment Representative's Office.

Please contact the office with further questions regarding criteria or documentation requirements. Office: 759-3099, hours: 8am-4:30pm, Monday-Friday.

happy,  
happy  
birthday  
to you!

Happy Birthday To  
Our Elders For The  
Month of October!

Marlene Fox

Lillie Mae Smith

Gloria Lone Fight

Carol Newman

Nelson Bird Bear

Mabel Bear

Paul Goodiron

Tana Marvel

Maxine Bolman

We Wish you many many more!

# Mandaree School Celebration



The Young Bear drum group was requested to be on hand to sing at the Mandaree School celebration.



Post 271 carries the flags in for grand entry. Dale Charging, member of Post 271 and school board member carries the eagle staff.



Members of Post 271 are from left to right: Millard Hale Jr., Middle Dale Charging and Duane Young Bird. MC for the celebration was Ted Lone Fight III. Pictured are some students dressed in full regalia ready to dance. Pictured below are the teachers who all participated in the celebration, which was an awesome way to introduce them to our ways.



# Mandaree School Groundbreaking



Just recently the Mandaree School had a groundbreaking ceremony for another apartment building complex. This new apartment complex will be built right beside the other new building with handicapped accessibility.

Housing for the Mandaree School has been a problem for a very long time, it was a blessing to see the other apartment duplexes come to life with teachers having a place to call home.

The groundbreaking ceremony was held on the same day they had their school pow wow to honor the new teachers by showing them how we do things here at the Mandaree School.

When the groundbreaking was over everyone went to the school and waited for the grand entry to start. All teachers were requested to dance in the grand entry.

Construction started right away on the new ground, as you drive by the Mandaree School you can see the construction company already busy and getting the apartments done.

It was a great day to come together not only for the groundbreaking but a wonderful Welcoming back for the new teachers, Administration, staff and the students.



## Three Affiliated Tribes Fish & Game Issued Deer License



Fish & Game Director Antoine Fettig Smith was on hand when deer license was issued for the Mandaree unit.

During the early morning hours tribal employee's from the Fish & Game Division were set up and ready to issue deer hunting licenses to Mandaree community members. For it being early in the morning there were a lot of people already standing in line waiting for their turn.

Tables were set up and employees had their lap tops going. There was also a table set aside for elders in our community. Some of which many had designated hunters.



Pictured above getting their deer license is Dan Hall seated while ,Beaufort Joe at his laptop, Standing in the background is Bradfield Sage, also applying for deer license is Rhonda Hall.



Fish & Game Director Antoine Fettig Smith and Kristen Mason one of the Biotech's for the Fish and Game Department were also on hand to help with licenses.



The Water Chief Hall was full during the early hours of the morning with The Game & Fish issuing license to our community members. In the picture above is our council representative being a designated hunter for his father in law.



## 2014 Deer Gun Proclamation

Pursuant to Chapter 18 Code of Law of the Three Affiliated Tribes of the Fort Berthold Reservation and the authority of the Three Affiliated Tribal Business Council; the Director of the Three Affiliated Tribes Game & Fish Division hereby declares an open season on Mule Deer (ZILLA SHABISHA) and the White-tailed Deer (ZILLA DAGI) as described in the following proclamation. Except as provided hereafter or otherwise by law, no person shall hunt, trap, kill, harass, take, and attempt to take, or possess any Big Game.

### 1) SEASON:

The season for taking Deer with a gun shall be from one-half (1/2) hour before sunrise to one half 1/2 hour after sunset each day from November 7, 2014 through November 23, 2014. Hunters must cease any hunting activity and must be in the process of leaving the field at the close of shooting hours.

### 2) LIMIT:

Deer Gun License Holders may take and possess one deer as prescribed on their license.

### 3) LICENSES AND PERMITS:

Persons eligible to partake in the 2014 Deer Gun Season are: Tribal members only.

Hunters must be in good standing and in compliance with all Game and Fish rules and regulations. They must be current with all questionnaires, etc. to be eligible for the 2014 Deer Gun Season. License and special permits shall be issued in a manner and form prescribed by the Game & Fish Director and in accordance with applicable laws. Such licenses and permits shall be in the form of tags that must be endorsed in ink with the licensee's signature and affixed to the 2014 General License Certificate. In addition to the Deer Gun license, each applicant will be issued a tag indicating the sex and unit that he/she may legally hunt.

NORTH DAKOTA STATE LICENSES ARE NOT VALID ON THE FORT BERTHOLD INDIAN RESERVATION. ANYONE HUNTING ON TRUST OR ALLOTTED LANDS WITH A STATE DEER GUN LICENSE AND NOT A

TRIBAL LICENSE WILL BE CITED FOR HUNTING WITHOUT A PROPER LICENSE.

### 4) FEES:

The following fees below are for a Deer Gun Permit:

Enrolled Tribal Members...\$15.00  
Antlered....\$5.00 Antlerless.

Elder Member...No Charge Antlered or Antlerless.

Senior tribal members will be issued an antlerless tag unless they are able to go afield themselves then they may request an antlered tag. Senior tribal members who obtain a deer gun hunting license may have it assigned to a designated hunter of their choice if they do not wish to hunt or are unable to go afield themselves. Request for assignment of a designated hunter must be made on the application form. Seniors requesting a designated hunter will receive antlerless tags only. Only the designated hunter may fill a permit issued in such a manner. It is illegal for anyone other than a senior citizen to assign a designated hunter.

### 5) WEAPONS RESTRICTIONS:

Deer may only be taken with the following weapons:

#### A) Rifles:

- 1) Having a barrel length of 16 inches or greater.
- 2) Firing a center fire cartridge of .22 to .49 caliber.
- 3) Capable of holding no more than 8 rounds in the clip or magazine.

#### B) Muzzleloaders or Black Powder Rifles:

- 1) Having a barrel length of 18 inches or greater.
- 2) .44 caliber or larger slug or ball.

#### Restrictions:

- 1) Muzzleloaders with powder charge and percussion cap in place will be considered loaded and are illegal for transport in that manner.
- 2) Revolvers with bullets in the cylinder will be considered loaded and are illegal for transport in that manner.

C) All legal bow equipment as listed in the Deer Bow season proclamation shall be legal during the Deer Gun season. If using legal bow equipment with the deer gun tag, you will be required to wear orange clothing. Please be mindful of other archery hunters as the regular Deer Bow Season will be in progress at this time and some bow hunter's may not be wearing the required orange.

### 6) HUNTING AREA RESTRICTIONS:

Hunters will only be allowed to fill their permit within the unit designated on their license.

It is unlawful to leave any gates open, bars or other devices used to enclose any lands, upon entry or exit.

It is unlawful in any way to cut, remove, or lay down any fence to gain entry to any land for the purpose of hunting.

It is unlawful to shoot, destroy, molest, mutilate or remove any signs.

It is unlawful to hunt or discharge a firearm within 440 yards of any occupied buildings, schools, medical facilities or residence.

**POSTING:** It is unlawful to hunt on lands legally posted without first obtaining written permission from the owner or tenant. It is unlawful for anyone but the owner or tenant to post land. Legal signs shall give notice that no hunting is permitted and shall display: NAME, ADDRESS OF OWNER OR TENANT and DATE OF POSTING. Signs must be every eighty (80) rods on unfenced lands and at every corner and access point on fenced areas. **PLEASE OBTAIN WRITTEN PERMISSION FROM THE LAND OWNER OR TENANT EVEN IF LAND IS NOT POSTED.**

**7) AREAS CLOSED TO HUNTING:** It shall be unlawful to hunt or pursue game in the following areas:

- 1) The buffalo pasture located in Unit #1 (Mandaree Area) known as Range Unit 904 in the Skunk Creek Bay Area— this unit is designated as a Wildlife Reserve Area and no hunting is allowed.

### 8) AGE REQUIREMENTS:

To purchase a deer gun license, persons must be 14 years of age or older on the opening day of the season. **Continue on page 8.**



Persons under 15 years of age must be accompanied by a parent, guardian or a person authorized by the parent or guardian.

### **HUNTER'S SAFETY COURSE:**

Persons born after December 31, 1961 must complete a certified Reservation or State Hunter Safety Program and present the certification card earned to the license vendor in order to purchase a Fort Berthold hunting license.

### **9) YOUTH DEER SEASON:**

Individuals age 14 and 15 who have either not previously applied for a deer gun license are eligible to receive one deer license valid for the youth deer season (Sept. 19– Sept 28). This includes youth who are age 13 providing they will be age 14 before the opening day of the regular gun season. Anyone applying for these license is not eligible to apply for a license for the regular deer gun season. If interested inquire at the main office for an application and more information.

### **10) VEHICLE RESTRICTIONS:**

It is illegal to operate a motor vehicle for the purpose of hunting deer except for transportation on established roads and trails. Aircraft and motor-powered land vehicles (including but not limited to; automobiles, motorcycles, snowmobiles, ATV's, UTV's etc.) may not be used to locate, harass, pursue, take, attempt to take or kill any wildlife. It is illegal to shoot from within or on any motor driven vehicle, However, fire restrictions may apply.

After an animal is in possession of the hunter and properly tagged, a motor vehicle may be used to retrieve the carcass. During the retrieval, it is permissible for a vehicle to leave an established road or trail, take the most direct route to the carcass and immediately return by the same route to the established road way.

**Special Exception:** A handicapped hunter with a special permit from the Game & Fish Director.

**ESTABLISHED ROADS AND TRAILS DO NOT INCLUDE TEMPORARY TRAILS**

### **ACROSS CULTIVATED LAND AND PASTURES USED FOR AGRICULTURE PURPOSES.**

#### **11) CLOTHING REQUIREMENTS:**

All deer gun hunters are required to wear orange clothing while the Deer Gun Season is in progress. Legal orange clothing is a head covering and outer garment above the waistline of solid daylight fluorescent orange color totaling at least 400 square inches. Please keep in mind the 2014 Bow Season will be in progress during the 2014 Deer Gun Season, so please be mindful of archery hunter's as they may not be wearing the required orange. Remember, identify your target and what is beyond it.

#### **12) MANNER OF TAKING:**

It is **legal** to use a horse in the process of hunting deer.

It is **illegal** to use a dog as an aid to hunting deer.

It is **illegal** to take or attempt to take a deer by dragging a wire, rope or other contrivance.

#### **13) TAGGING:**

The Deer Tag provided with the Big Game license must be attached to the Deer carcass either through a slit in the ear, or a hind leg. Immediately upon killing a deer, the license holder shall sign their tag in ink and indicate the date of the kill by cutting out the appropriate month and day as provided on the tag. The seal shall remain with the deer carcass until it has been cut up and packaged as food.

#### **14) TRANSPORTING AND PROCESSING:**

The hide, legs and head of any Big Game animal must be attached or present and accompany the carcass to its final place of storage.

Each license holder must accompany his deer carcass during transportation except when such game is shipped by public carrier in receipt of a proper bill of lading. Deer may be processed until September 1, 2015 anywhere in the state. Packaged meat must have the license number on the package and the deer tag must be available for inspection.

#### **15) WANTON WASTE:**

No person shall kill, cripple, waste, destroy, spoil or abandon the edible flesh of any big

game animal without making a reasonable effort to retrieve and retain the big game in his/her actual custody at the place where taken and between that place and either (a) his/her permanent residence (b) a taxidermist © a common carrier or (d) a commercial processor.

"Edible Flesh" (big game animal) is both front quarters, both hind quarters and back straps but does not include meat ruined by bullet or natural causes.

#### **16) HUNTERS QUESTIONNAIRES:**

Complete and accurate information on the Hunter Questionnaires will greatly assist the Game & Fish Division in determining the number of deer harvested and the optimum number of permits that can be issued to maintain a stable, healthy deer population on the Reservation lands for future generations. Hunters are required to hand them in or send them to the Three Affiliated Tribes Game & Fish Division. **This is mandatory and is to be handed in before March 31, 2015. Failure to comply with this stature will result in an extra fee and must be paid before a hunter will be eligible to participate in any subsequent hunting and/or fishing seasons.**

#### **GENERAL REQUIREMENTS:**

- 1) Possess a valid general game license.**
- 2) Possess a hunter safety certificate if born after 12/31/61.**
- 3) Complete your 2014 Deer Gun Application and make payment in full.**
- 4) Receive and place game stamp on 2014 general license and endorse in ink.**
- 5) Maintain your deer tag and license at all times while you hunt.**
- 6) Hunt only in the unit for which the tag is issued.**
- 7) Follow all weapons, vehicle and other hunting restrictions.**
- 8) Abstain from hunting in closed areas.**
- 9) Wear the appropriate amount of hunter orange while in the field.**

# Submitted by Fort Berthold District Court

## SECTION 1000.13 CURFEW

### SECTION I

**VIOLATIONS:** A person under the age of eighteen (18) years ("child") is guilty of a curfew violation, if he/she is away from his/her home and is not accompanied by a parent, guardian or other adult having custody of or supervision over him/her, and is either:

1. in a public place; or
2. in a private place other than the place where he/she intends to spend the night with permission of the head of household therein and with a note from a parent, guardian or other adult having custody of or supervision over him/her; or
3. in a vehicle driving about after the hour of 11:00 pm local time and before the hour of 6:00am local time, or other times as set by the government of the Three Affiliated Tribes.

**EXCEPTIONS:** This section shall not be applicable to those instances wherein a child:

1. is sixteen (16) years of age or older and has either graduated from high school or completed the high school equivalency requirements, is married, or is legally emancipated; or
2. is in attendance at or is traveling directly home from an organized school, church, tribal, community, or recreational functions; for purposes of this section, "organized recreational functions" means only formally organized and adult supervised activities, such as formal organized sports competitions and movie theatre showings, and does not include informal recreational activities or
3. is traveling directly home from a place where he/she is employed.

For purposes of this section, a child is not "traveling directly home" from any activity, if the child is not actually in transit between that place and home or if the child is at a place further from home that the child would be if he/she were making a direct route at reasonable progress toward home given the amount of time since the child left the activity or the time at which the activity ceased.

**PROCEDURES:** The following procedures shall apply when law enforcement personnel apprehend a child for violation of this section.

**1. FIRST APPREHENSION:** When a law enforcement officer (officer) apprehends a child whom the officer has probable cause to believe is in violation of or has violated this section, the officer shall

both

(a) verbally warn the child that he/she is violating or has violated this section, and return the child immediately to his/her home or other household wherein the child may lawfully spend the night, unless the child has been apprehended and is subject to being detained for an alleged violation of a federal law or a Tribal law other than this section and

(b) advise the child's parent (s) guardian or other adult having custody that any subsequent violation (s) of this section by the child could result in charges being filed against that person so advised.

Should law enforcement not be able to make contact with the parent (s) or other person responsible for the child for the purpose of effecting the child's return, law enforcement may then notify Child Protection Services for placement.

**2. SECOND AND SUBSEQUENT APPREHENSIONS:** In the instance of the second and subsequent apprehensions of a child under this section, when an officer has probable cause to believe that the child is in violation of or has violated this section, the officer shall apprehend the child and shall either:

(a) return the child immediately to his/her home or other household wherein the child may lawfully spend the night, and issue a citation and summons to appear in court for violation of this section, or

(b) detain the child as necessitated and justified by the particular circumstances, and appropriately process the child for violation of this section.

**DISPOSITION:** A child adjudged as having violated this section shall be subject to the performance of community service, imposition of a fine not to exceed \$150.00, and/or detention for a period not to exceed thirty (30) days in a suitable juvenile facility. Probation may be utilized as appropriate.

### SECTION II

**VIOLATION:** A parent, guardian, or other adult having custody of a child, who has been previously advised by law enforcement of a violation of this curfew law by such child, shall be subject to a charge of Contribution to Delinquency of a Minor (Tribal Code, Title III, Chapter 2, Section 1000.8), should the child be apprehended for subsequent violation of this curfew law.

**PENALTY:** This offense is a Class II Misdemeanor, for which a maximum period of incarceration of ninety (90) days, a maximum fine of Three Hundred Dollars (\$300.00), or both, may be imposed.

# Around West Segment



Beautiful logs that came from Cody, Wyoming are going up for the entrance to the Black Eagle Estates in our West Segment community.



Black Eagle Estates Log entrance done. This is what residence will drive through when they enter into the Hidatsa Housing Project.



White Oak Trailer Park has the same kind of log sign. Pictured above is from left to right is Will Reeves, Hidatsa Housing Director, Delvin Reeves, West Segment Development President, Cory Spotted Bear-Twin Buttes Representative, West Segment Representative Randy Phelan, Fred Fox, White Shield Representative and Damon Williams, Three Affiliated Tribes Tribal Attorney. Twin-Buttes Representative Cory Spotted Bear and White Shield Representative Fred Fox both want homes now in their respected communities. It will be easier for them now to access since it's already been done by our West Segment Representative. Even though it's been a long wait everyone's patience will eventually pay off when they have their own homes here in Mandaree. More pictures on page 12 and 16.



Inside one of the homes that was showcased to TAT Dignitaries who wanted to come and see what our Tribal Representative did and what these homes look like. Pictured below is the dining area.



## For Your Information

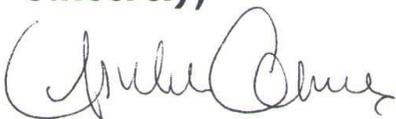
### A Thank You Note to the Community of Mandaree:

I know my time here was short but let me say it was a privilege to serve the health care needs of your community. Coming to this clinic has been the highlight of my week!

You have such a wonderful, strong history and have been blessed with a majestic land to live in. Your story is an amazing one of triumph and survival in the face of overwhelming odds. It is my belief that you will continue to triumph!

Thank you for allowing me to participate in your health care needs. I will miss my days here. I wish you all the best!

Sincerely,



Amber Conners, FNP-C

### Panther Development Investments

Alex Moreno/Managing Partner

6401 Congress Ave. Suite 250

Boca Raton, Fl 33487. USA

[alex@pantherdi.com](mailto:alex@pantherdi.com)

### Attention Parents/Guardians Of Children

Due to the high volume of phone calls from concerned elders in our community who see kids outside all hours of the night riding ATV's four wheelers or dirt bikes. This is very disturbing to our elders who want to get rest during the night. The West Segment Community Security will be enforcing the Three Affiliated Tribes Section 1000.13 CURFEW on page 9 of this newspaper.

We have also received complaints and concern of drivers of vehicles who do not abide by the speed limits. A reminder to parents, guardians, and grandparents remind your loved ones not to be out after 10:00pm.

We want our children and our teenagers to be safe and sound. Thank you for your cooperation.

### Mandaree School Dates To Remember:

October 21, 2014: Report Cards to be mailed.

October 31, 2014: Classroom Fall Celebrations 2:15pm-3:30pm (Please send only a healthy snack for your child only. Classroom snacks are discouraged because there is not enough time to consume them and they are thrown away.) Fall Carnival Festival 5pm-7pm.

November 6, 2014: Upper Missouri District Health Unit Flu Shot Clinic-Watch for permission slips.

November 10-14: TAT Diabetes Project will conduct annual height/weight and screening-watch for permission slips

November 11, 2014: No School Veteran's Day

November 18, 2014: Parent/Teacher Conferences 4pm-7pm.

November 26, 27, 28: No School Thanksgiving

December 23, 2014: Last Day of School Before Winter Break.

December 24-January 2: No School-Winter Break

January 5, 2015: School Resumes.

Tribal Representatives Travel to Mandaree To Tour Our Hidatsa Housing & Other Projects



Fred Fox, White Shield Representative asks Randy some questions about the housing units with Delvin Reeves. Cory Spotted Bear-Twin Buttes Representative listens and looks on as others are touring the home at the Black Eagle Estates.



Here they are all outdoors on the patio of one of the new homes on Black Eagle Estates. It was great everyone enjoyed the tour of the homes many compliments were given on how nice the homes were.



Fred Fox brought some of his staff up from White Shield. They told us they heard we had a motel and they wanted to see it. So here they are as Randy is telling them about how many rooms we have and how many people can stay in a room. Also the cost for a night stay.



Pictured above is Cory Spotted Bear, Twin Buttes Representative who is getting ready to go inside one of the rooms at the Mandaree Inn. Everyone was very impressed that Mandaree had a motel.

## Estonian Native Works On Hidatsa Dictionary With Hidatsa Language Program

A student from Indiana University was led to our area by a previous man who worked here in the 70's perhaps some may remember Wesley Jones. Wes worked with Rosario Wicker on the Hidatsa language. Today, we have another person who is currently interested in working on the Mandan and Hidatsa language. In this article he will introduce himself and let you know how he came here and a little bit about himself. He will also explain what he is currently doing here in our area.

Hello my name is Indrek Park I am originally from Estonian so I am Estonian. Which is a small country in northern Europe, a sandwich country between Finland, Sweden and Russia. Estonians, Fins, and Saami people are also known as Lapps. Saami, Estonians and Fins, are all original Indigenous Europeans. We lived there before anybody else came like Germans or Russians or English.

I have been in the United States beginning from 2012 that's when I went to Indiana University to study Linguistics' in their Doctoral Program. Part of my study, I had to pick a dissertation something to write my dissertation on and you know everybody was writing theirs on Spanish, or English and I thought that would be boring and it's been done to death. So I wanted to do something that is meaningful and also interesting. My advisor, suggested that I work on the Hidatsa language, he had worked in the 70's at Mary College now known as the University of Mary with different Arikara and Mandan people but he mostly himself worked on Arikara. He suggested the person back then worked on Hidatsa since he quit working, that I continue his work. His name was Wes Jones who was here in the 70's and early 80's. So since 2006, I've been living on and off the reservation and working here, so between 2006 and 2008 I lived for two years in Parshall. While living in Parshall during that time, I worked five days a week everyday about five hours in New Town and Mandaree. I worked with different speakers mostly, and I would say mostly with two people, who were Rosario Starr Wicker and Arvella White there were others too but these were the two I worked with the most. My advisor from Indiana University knew Rosario of whom he worked with in the early 70's. So Wes came over and introduced me to Rosario and she agreed to continue her work with me.

Linguist and Native Hidatsa speakers have been writing down the language for decades and decades, unfortunately, very little if anything has been published so most of it remains in manuscripts or card files in shelves. All these words should have been written down which are inaccessible and this work has been going on for almost a hundred years so I didn't start from scratch as Linguist do

because I could rely on previous generations work plus I continue to work with speakers who were already in the program in the 70's.

After 2008, when the oil boom started that's when the rent went off the roof so my rent went for \$235.00 to \$900.00 a month. My landlord wanted ten months in advance for the security deposit and I as a Poor foreign student of course couldn't have it so that's when I had to leave. After that I have been coming back every year for short periods of time, I wasn't able to return until this year from June 1st. I worked full time on Mandan which is a priority right now because of the one fluent speaker left.

So whenever Arvella and Carol Ann Newman have time these are the two principle collaborators I have and we continue working mostly on the dictionary. The dictionary right now the manuscript for it is about one thousand two hundred pages long. I think its pushing one thousand 300 pages and that's the manuscript. It contains more than ten thousand words and close to I'd say 35 to 40 thousand examples, probably 40 thousand examples. We are still coming across new words and expanding. The three of us are working on the grammar and teaching materials but mostly working on the dictionary right now. There is a huge amount of information and see many of the words we are working on were written in the 30's and 40's so they aren't in active use anymore because that culture is gone which existed in the 1930's. Like how we did tanning and gardening and hunting and breaking ice in the winter to get water from the river. So this culture is gone, so people don't even remember that they remember these words. You know for example like older speakers when you say them, they will say oh yeah my grandma used to say that then the word comes back right away and then they can say it. The thing is that we need prompts because the speakers don't remember that they remember the words so that's when this work was done here in the 30's and 40's, 50's, 60's and the 70's really comes in handy because those words were fresher for them to remember and they were more in touch. So a lot of the words we go over and bring in prompts, like grandma used to say this and that will take us to the next word, and that's how it growing.

In closing I asked Indrek why he was doing this and what he was getting out of this. As he goes onto explain; "I get joy and find this intellectually stimulating. It's a pleasure to learn a new language and a new culture. I see it as discovering a new world. I like to broaden my horizons and know how other cultures and language see the world. I think every language see's the world differently. So for me this is very enjoyable it's hard for me to describe. In 2008 during the Little Shell Celebration, I was adopted into the Knife clan. Rosario and Arvella took me as their little brother and after that I was adopted so there's kin ties that bring me back here now.

# Thoughts Are Seeds And Will Reproduce



After recently watching the movie “Lucy” I kept thinking about a teaching that Neville Johnson gave about our thoughts and how powerful they are. In this movie the character was used as a mule to transport a drug to another country, this particular drug was not your typical street drug, it was a drug that enhanced your I.Q. In the process of transporting it, the package that was surgically implanted in her body burst open and she had the ability to use over 10% of her brain.

What amazed me about Neville’s lesson, was the teaching on your thought process was totally enlightened based on the Word of God. It was the thoughts that enhanced the ability to supernaturally accomplish amazing things. Scientist will say we use only 10% of our brain and that a person who is considered a genius barely reaches the 10%. The Bible also states that knowledge will increase. Daniel 12:4 prophesied at the end of times, knowledge will increase.

So how then are we to tap into this part of our brain that God so wonderfully created? According to the teachings of Neville Johnson, he stated that “Thoughts are seeds and will reproduce.” Seed has a DNA to produce what it will become, in for example a plant, tree or flower, etc. In other words as you think so you will become.

It is so sad that many of our people have been damaged by all different kinds of circumstances beyond our control. Growing up in a deprived environment, whether it was poverty, alcoholism, orphaned, abuse, etc., the situation can be endless. Yet it is our thoughts of the past that need to be healed or we will become the product of our own negative thinking.

Just like the alcoholic going into treatment, the mind needs to be reconditioned from the old mentality of “stinking thinking” as they would say. The Word of God works the same way, it purges, purifies, cleanses, renews and brings life back into your Spirit, because the Word of God is alive. Hebrews 4:12 reads, for the Word of God speaks is alive and full of power (making it, active, operative, energizing, and effective); it is sharper than any two-edged sword, penetrating to the dividing line of the breathe of life (soul) and (the immortal) spirit, and of joints and marrow (of the deepest parts of our nature). Exposing and sifting and analyzing and judging the very thoughts and purposes of the heart. This was the scripture that just leapt out at me when I was watching the movie, because in essence this is exactly what she was able to do, thus enhancing her I.Q. Throughout the movie she had the ability to raise her I.Q. by this drug that was released in her system. However, the Word of God when focused on will connect with the Spirit realm, thereby increasing understanding and knowledge based on the Word of God according to the Kingdom principals.

All the traumatic experiences of the past will eventually dominate our thought processes, when focused on when we create a negative environment of fear and torment that must be silenced, and the things of this world are what majority of the people turn to in order to self-medicate and quite the tormenting thoughts.

Your thoughts are seeds planted in your spirit, negative or positive and produce or manifest after its kind. Genesis 1:12 The earth brought forth vegetation; plants yielding seed according to their own kinds and trees bearing fruit in which was their seed, each according to its kind. And God saw that it was good (suitable, admirable) and He approved it. This scripture is Kingdom Law in which God intended for good, however Satan uses this same principal and plants seeds of destruction.

When you give your thoughts over to anger, grief, suffering, etc., you will eventually succumb to those negative emotions and you will have set yourself up for a defeated lifestyle.

## 1 Corinthians 2:11-16 Amplified Bible

**11 For what person perceives (knows and understands) what passes through a man’s thoughts except the man’s own spirit within him? Just so no one discerns (comes to know and comprehend) the thoughts of God except the Spirit of God.**

**12 Now we have not received the Spirit [that belongs to] the world, but the [Holy] Spirit Who is from God, [given to us] that we might realize and comprehend and appreciate the gifts [of divine favor and blessings so freely and lavishly] bestowed on us by God.**

**13 And we are setting these truths forth in words not taught by human wisdom but taught by the [Holy] Spirit, combining and interpreting spiritual truths with spiritual language [to those who possess the Holy Spirit].**

**14 But the natural, nonspiritual man does not accept or welcome or admit into his heart the gifts and teachings and revelations of the Spirit of God, for they are folly (meaningless nonsense) to him; and he is capable of knowing them [of progressively recognizing, understanding, and becoming better acquainted with them] because they are spiritually discerned and estimated and appreciated.**

**15 But the spiritual man tries all things [he examines, investigates, inquires into, questions, and discerns all things], yet is himself to be put on trial and judged by no one [he can read the meaning of everything, but no one can properly discern or appraise or get an insight into him]**

**16 For who has known or understood the mind (the counsels and purposes) of the Lord so as to guide and instruct Him and give Him knowledge? But we have the mind of Christ ( the Messiah) and do hold the thoughts (feelings and purposes) of His Heart.**

Amen and God Bless

Pastor Elise Packineau

Mandaree Hidatsa Church

# For Your Information

## North Dakota Department of Transportation NEWS

608 East Boulevard Avenue, Bismarck ND 58505-0700 Toll Free 1-855-NDROADS – 1-855-637-6237

For more information:

NDDOT Communications (701) 774-2736

### Traffic to switch to adjacent lanes on ND Highway 1804 north of 40<sup>th</sup> Street Northwest in New Town beginning Monday, October 6

Beginning on Monday, October 6, road work crews will move traffic from a temporary gravel surface to an adjacent southbound newly paved lane on ND Highway 1804 in New Town between 40<sup>th</sup> Street Northwest and 41<sup>st</sup> Street Northwest and extending north for 3,500 feet.

Traffic will be rerouted and remain head to head so that crews can continue paving work in the area. Traffic will continue to be reduced to one lane in each direction. This work is in regards to the New Town Truck Reliever Route project and another project which includes reconstruction of the ND Highway 23 and ND Highway 1804 intersection, paving, new intersection signals and an additional center turn lane on ND Highway 1804.

During construction:

- Traffic will be head to head
- Speeds will be reduced to 25 mph
- Motorists should expect delays

- Flaggers will be in place as needed
- An 11-foot width restriction will be in place

The lane restriction will be removed in mid-October.

The NDDOT Williston District serves the transportation needs of the communities in northwestern North Dakota, including Williston, Alexander, Watford City, New Town, Stanley, and Berthold. NDDOT has been working very hard to build new bypasses, expand roadways, and provide roadway improvements that will enhance traffic movement in this very fast growing part of the state to get motorists where they need to go safely. To learn more about this year's projects visit [www.nddotwilliston.com](http://www.nddotwilliston.com).

### Katie Pizza

North Dakota Department of Transportation

Williston District

605 Dakota Parkway West

701-774-2736

[www.dot.nd.gov](http://www.dot.nd.gov)

# Tour Continues With TAT Dignitaries



Here is the Mandaree Motel that was toured. Everyone was quite impressed with how nice the rooms were. In the picture below they're on the patio or deck which isn't complete. Our council representative told them they were going to have grills and a seating area outdoors for people to enjoy while they stay at our motel. West Segment Development Board members were also on hand as we gave our guests a tour of what is going on in Mandaree and what we have done so far.



Marylin Young Bird was also there to tour what Mandaree has done. Here she is taking pictures of the motel in Mandaree.



Fred Fox and Randy are visiting outside of the Mandaree Inn while others are enjoying the tour of seeing what they look like inside. We even had our TAT Police officers on hand to take in on the tour.

**Panther Development  
Investments**

**Alex Moreno/Managing  
Partner**

**6401 Congress Ave.**

**Suite 250**

**Boca Raton, Fl 33487.**

**USA**

**[alex@pantherdi.com](mailto:alex@pantherdi.com)**

# Updated Numbers for Mandaree

**Boys & Girls Club Branch Manager:** Jade Standish: 759-3049 or Cell: 421-5987 or Donovan Abbey

**Catholic Church Father Roger Synnek:** 759-3412

**Clinic in Mandaree:** 759-3422 or Fax: 759-3209

**Circle of Life Youth Counselor Cheryle Fox:** cell 421-7549

**Elders Meal Site:** 759-3092

Head Cook:

Assistant Cook:

**Hidatsa Elders Program:** Bernadine Fredericks, Elders Coordinator: 759-3099, Cell: 421-3249; Elders Assistant: Marty Fredericks. Ted White : Elders Delivery Assistant: 759-3099, Cell: 421-3248

**Hidatsa Elders Fax:** 759-3093

**FBCC Mentor's Office** Buff White: 759-3545 or Fax: 759-3528

**FBHA Compliance Office:** 759-3177 or Fax: 759-3182

**FBHA Maintenance Office** Raymond Yellow Wolf: 759-3577 or cell 421-0672 and Victor Three Irons cell: 421-0675

**Fire Management** Marle Baker: 759-3124 or cell: 421-1423

**Little Plume Teacher 1:** Leroy White Singer: 759-3369

**Native Printing** Jody Brieck: 759-3228 or Fax: 759-3227

**Pharmacy in Mandaree:** 759-3151 or Fax: 759-3181

**Post Office:** 759-3370 M-F 12:00 -4:00pm, Sat. 11am-1:15pm

**Road Department:** 759-3420

**School Numbers:**

Bus Garage: 759-3395

Business Office: 759-3120

Main Office: 759-3311

Mandaree School Fax: 759-3112

**TERO Compliance Office:** Lana Turner Office Manager: 759-3255 or Cell: 421-6052

**Tribal Ranch & Lodge:** 759-3176

Tribal Ranch Fax: 759-3133

Tribal Ranch Director: Ted Siers: 421-8672

**Mandaree Water Treatment Plant:** 759-3160 or Fax: 759-3199

**In Case of Emergency** call these cell numbers for water treatment: Bruce Fox: 421-7512, Chris Fox: 421-5952, Maynard Demaray Jr.: 421-7859 .

**Water Chief Hall Program Manager:** Maranda Johnson: 759-3377

**Water Chief Hall Office Receptionist:** Tasha Shane: 759-3377

**Water Chief Hall Fax:** 759-3232

**Mandaree Public Relations:** Lovina Fox

**Public Relations Fax:** 759-3375

**Mandaree Events Coordinator/Language Program:** Martha Phelan: 759-3377 & Adam Fredericks.

**Hidatsa Health Coordinator:** Vida Craig: 759-3377

**Mandaree Water Hauler:** Dan Hunts Along

**Water Chief Hall Tow Truck Drivers:** Dan Hunts Along: 421-2992 or Delvin Reeves: 421-3281.

**Mandaree Hidatsa Housing Program:**

Mandaree Hidatsa Housing Director: Will Reeves: 759-3399

Mandaree Hidatsa Housing Admin. Assist: Shannon Fox: 759-3399

**Hidatsa Language Department:** Arvella White & Carol Newman: 759-3276

**Out of Mandaree Area Office Numbers:**

Emergency or Ambulance: 911

McKenzie County Sheriff: 444-3654

Poison Control: 1-800-222-1222

TAT CHR Main Office: 627-4240

TAT Commodities Program: 627-4292

TAT Game & Fish: 627-4760

**Animal Control Warden Bruce Crows Heart:** 627-2654 or cell: 421.1882

**Local Game Wardens Cell Phone Numbers:** Bradfield Sage: 421.6977 or Office: 627-4760

**Local Police Cell Phone Numbers:**

**TAT Chief Of Police:** Chad Johnson: 421-8976

**TAT Acting Lieutenant:** Dan Hudspeth: 421-9166

**TAT Police Officer:** Jerry Nelson: Twin Buttes/Mandaree Area: 421-9320

**TAT Police Dept.** 627-3617 **Records:** 627-3308 or **Fax:** 627-3113

**Tribal Court:** 627-4803 or Fax: 627-4602

**TAT Utilities:** 627-2580

**Gerald T. Fox Justice Center:** 627-3500

\* **Please read. This is only for your convenience. Keep in mind some numbers were removed and some were added and corrected. Some of the names changed of the workers in some of the programs. Please post this so you can find what numbers you are looking for when you need them.**

**Thank you for reading.**

# Mandaree Volunteer Fire Department List

	Name	Cell Phone	Home Phone	Address	PPE
1	Marle Baker	421-1423	627-4079	PO Box 1171 New Town	X
2	Jason Baker	367-8821		2822 102nd Ave NW Mandaree	X
3	Eldon Baker	690-9563		1645 BIA RR 17 E	X
4	Paige Baker III	218-791-8019		2822 102nd Ave NW Mandaree	X
5	Joni Bolman	421-1564	759-3057	PO Box 670 Mandaree	X
6	Brian Brugh	421-9081		1981 Highway 22 Mandaree	X
7	Michael Deville	421-5305	759-3239	PO Box 501 Mandaree	X
8	Thomas Deville	421-8655	759-3239	PO Box 501 Mandaree	X
9	Walter Deville	421-0456	759-3239	PO Box 501 Mandaree	X
10	Allen Edwards	421-7482		PO Box 571 Mandaree	X
11	Daniel Hall, Jr.	421-3779	759-3022	9550 BIA 12 Mandaree	X
12	Darren Holeman	421-1815		8605 BIA Rt. 10 Mandaree	X
13	Tony Ju	421-2170	759-3077	PO Box 704 Mandaree	
14	Beaufort Joe	421-1233		1981 Highway 22 Mandaree	X
15	Shane Johnson	421-1558	759-3218	10171 Highway 73	X
16	Tony Johnson	421-6570		461 Highway 22 Mandaree	X
17	Kelly Mason	421-1858	759-3734	PO Box 653 Mandaree	X
18	Terry Mason	421-7909	759-3941	218 Warrior Circle Mandaree	
19	Brad Sage	421-6977		1981 Highway 22 Mandaree	X
20	Elton Spotted Horse	421-1916			
21	Benner White Owl	421-3384	759-3757		X
22	Keith White Owl	421-2993		PO Box 452 Mandaree	X
23	Duane Youngbird	421-0633		PO Box 678 Mandaree	X

## For Your Information

Address: TAT Fish & Wildlife Division 325 Main Street New Town, ND 58757

Phone: 701-627-4760 Fax: 701-627-4743. Animal Control: 701-627-2654

**ADMINISTRATIVE STAFF:** Antoine Fettig Smith, Acting Director Office: 701-627-4760 Cell: 701-421-1635. email: afettig@mhanation.com

Connie Price: Administrative Assistant Office: 701-627-4760 Fax: 701-627-4743 email: cprice@mhanation.com

**BIOLOGY STAFF:** Antoine Fettig Smith Biologist

Destiny Baker Biotech: 01-421-5774 email: destinybaker@mhanation.com

**GAME WARDEN STAFF:**

Beaufort Joe— Game Warden Cell: 701-421-1233 email: bjoe@mhanation.com

Blaine Dixon Game Warden Cell: 701-421-8379 email: bdixon@mhanation.com

Bradfield Sage Game Warden Cell: 701-421-6977 email: bsage@mhanation.com

Charles Wilkinson Game Warden Cell: 701-898-0129 email: cwilkinson@mhanation.com

Russell Thomas Acting Game Warden Supervisor Cell: 701-421-8348 email: rthomas@mhanation.com

Tyson Alkire Game Warden Cell: 701-421-8309 email: talkire@mhanation.com

Didrick Wise Spirit Game Warden Cell: 701-421-6466 email: dwisespirit@mhanation.com

**ANIMAL CONTROL STAFF:** Dean Brady Animal Control Warden Office: 701-627-2654 Cell: 701-421-6127 email dbrady@mhanation.com

Travis Jensen Animal Control Warden Office: 701-627-2654 Cell: 701-421-8906 email: tjensen@mhanation.com



# **HORSE SALE & YOUTH RODEO**

***OCTOBER 17TH & 18TH 2014***

***@ 4BEARS CASINO & LODGE***

***FRIDAY 10/17-***

***HORSE AND TACK SALE STARTING AT 6PM***

***LOOSE AND RIDE IN ONLY***

***(NO BUCKING HORSES)***

***\*\*\*BRING IN YOUR HORSES NO EARLIER  
THEN THURSDAY EVENING (AFTER 7)\*\*\****

***SATURDAY 10/18-***

***YOUTH RODEO STARTS AT NOON***

**CONTACT RANDY PHELAN FOR HORSE SALE INFO- 701-421-0056**

**CONTACT MARANDA JOHNSON FOR YOUTH RODEO-701-421-8777**

# For Your Information

## 2014 Flu Clinics

Date	Time	Location
Oct 6 <sup>th</sup>	10:00am-3:00pm	TAT/lobby
Oct 8 <sup>th</sup>	9:00am-4:00pm	Parshall/clinic
Oct 10 <sup>th</sup>	10:00am-3:00 pm	Elbowoods Clinic/Large Conf Room
Oct 15 <sup>th</sup>	10:00am-3:00pm	White Shield Clinic
Oct 21 <sup>st</sup>	10:00am-3:00pm	Mandaree Meal Site
Oct 27 <sup>th</sup>	10:00am-3:00pm	TAT/lobby
Oct 29 <sup>th</sup>	10:00am-3:00pm	4Bears/Gym
Oct 30 <sup>th</sup>	4:00pm-6:00pm	Northern Lights/Main Lobby

Any questions please call:



Marilyn Yellow Bird PHN at 627-7715 (or) Holly Taft PHN 862-8220



# October 2014



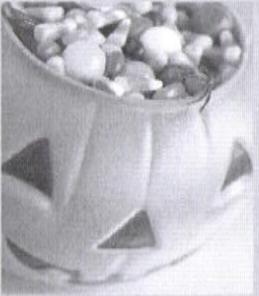
Mon

Tue

Wed

Thu

Fri

<p><i>Club Staff:</i>                  Jarin Robertson                  Donovan Abbey                  Brand Thompson                  Sierra Flying Horse</p>	<p><i>Club Hours</i>                  10 A.M.-2P.M. Office Hours                  2P.M-7:30P.M Direct service                   Club Phone 759-.3049</p>	<p>1                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>2.                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>3                  Movie</p>
<p>6                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>7                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>8                  4:00-5:00                  Date Smart                  6:00-7:00                  Daily Challenge</p>	<p>9                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>10                  Games Festival</p>
<p>13                  5:30-6:30                  Money Matters                  6:30-7:30                  Triple Play</p>	<p>14:5:30-6:30                  Money Matters                  6:30-7:30                  Triple Play</p>	<p>15                  5:30-6:30                  Money Matters                  6:30-7:30                  Triple Play</p>	<p>16                  3:00-4:00                  Money Matters                  5:00-6:00                  Triple Play</p>	<p>17                  Movie</p>
<p>20                  5:30-6:30                  Money Matters                  6:30-7:30                  Triple Play</p>	<p>21                  5:30-6:30                  Money Matters                  6:30-7:30                  Triple Play</p>	<p>22                  5:30-6:30                  Money Matters                  6:30-7:30                  Triple Play</p>	<p>23                  5:30-6:30                  Money Matters                  6:30-7:30                  Triple Play</p>	<p>24                  Games Festival</p>
<p>27                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>28                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>29                  4:00-5:00                  Date Smart                  5:00-6:00                  Daily Challenge</p>	<p>30                  5:30-6:30                  Date Smart                  6:30-7:30                  Daily Challenge</p>	<p>31                  Movies</p> 

West Segment 3rd Annual Haunted House!  
 When It's Dark Outside We Dare You To  
 Enter On Saturday, October 25th, 2014.  
 Remember Only When It's DARK Outside!  
 You Must Sign A Waiver!  
 \$5.00 to Enter!  
 Not Responsible For Possessions stolen or  
 Accidents.  
 All Proceeds will go to Next Year's Haunted  
 House.



Two of our most recent events will be our Halloween Carnival and Haunted House here at the Water Chief Hall.

This year's 2014 Veterans Celebration is sponsored by both West Segment and North Segment. This year it will be held at the Northern Lights building in New Town. On Tuesday, November 11th Everyone is welcome to come and have a good time in honoring our Veterans.

WEST SEGMENT INVITES YOU TO THE  
 2014 HALLOWEEN CARNIVAL!  
 OCTOBER 25th AT 6:00 PM! FUN FOR  
 ALL AGES: GAMES: FOOTBALL THROW,  
 FREE THROW, FISH POND, CAKE  
 WALKS, PUMKIN CARVING CONTEST,  
 JAIL HOUSE, RING TOSS, DART THROW  
 & MUCH MORE!!!  
 MASQUARDE POW WOW WITH DANCE  
 PRIZES FOR BEST COSTUME, BEST  
 DANCER ALL SPLIT INTO AGE CATE-  
 GORIES! LOTS OF PRIZES!  
 ALL DRUMS WELCOME!

## October Birthday Wishes to Our Elders!

happy,  
 happy  
 birthday  
 to you!



- Marlene Fox
- Lillie Mae Smith
- Gloria Long Fight
- Carol Newman
- Nelson Bird Bear
- Mabel Bear
- Paul Goodiron
- Tana Marvel
- Maxine Bolman

\* Please forgive us if we forgot to mention your name it was not done intentionally.