

**RESOLUTION OF THE GOVERNING BODY OF  
THE THREE AFFILIATED TRIBES OF THE  
FORT BERTHOLD RESERVATION**

**WHEREAS, This Nation having accepted the Indian Reorganization Act of June 18, 1934, and the authority under said Act; and**

**WHEREAS, The Constitution of the Three Affiliated Tribes generally authorizes and empowers the Tribal Business Council to engage in activities on behalf of and in the interest of the welfare and the benefit of the enrolled members thereof; and**

**WHEREAS Article VI, Section 5 (c) of the Constitution of the Three Affiliated Tribes specifically authorizes and empowers the Tribal Business Council to administer the funds within the exclusive control of the Tribes and to make expenditures from available Tribal funds for public purposes of the Tribes; and**

**WHEREAS, Pat Urdahl, an enrolled member, is requesting financial assistance in the form of a loan for medical expenses. The loan is to be amortized on a 2-year, 8.25 APR payback schedule; and**

**WHEREAS, The amount requested is \$3,700.00, and will only be authorized if a letter of denial from IHS is provided to the Tribal Business Council; and**

**BE IT FINALLY RESOLVED, The Tribal Business Council of the Three Affiliated Tribes hereby authorizes Pat Urdahl a loan for the amount of \$3,700.00.**

Resolution #99- 82 - DSB

*CERTIFICATION*

I, the undersigned, as Secretary of the Tribal Business Council of the Three Affiliated Tribes of the Fort Berthold Reservation, hereby certify that the Tribal Business Council is composed of 7 members of whom 5 constitutes a quorum, 7 were present at a Regular Meeting thereof duly called, noticed, convened, and held on the 18<sup>th</sup> day of May, 1999; that the foregoing Resolution was duly adopted at such meeting by the affirmative vote of 7 members, 0 members opposed, 0 members abstained, 0 members not voting, and that said Resolution has not been rescinded and amended in any way.

Dated this 18<sup>th</sup> day of May, 1999.

Daylon Spotted Bear  
Secretary, Tribal Business Council

*ATTEST:*

[Signature]  
Chairman, Tribal Business Council