

**RESOLUTION  
OF THE  
GOVERNING BODY  
OF THE  
THREE AFFILIATED TRIBES  
OF THE  
FORT BERTHOLD INDIAN RESERVATION**

**WHEREAS,** This Nation having accepted the Indian Reorganization Act of June 18, 1934, and the authority under said Act; and

**WHEREAS,** The Constitution of the Three Affiliated Tribes generally authorizes and empowers the Tribal Business Council to engage in activities on behalf of and in the interest of the welfare and benefits of the Tribes and of the enrolled members thereof; and

**WHEREAS,** Pursuant to the "Blueleggs Decision", Tribes are federally mandated to provide proper collection and disposal of garbage on individual Reservations; and

**WHEREAS,** The Natural Resources Department, Solid Waste Division provides garbage collection for all Tribal members throughout the Reservation; and

**WHEREAS,** The Tribal Solid Waste Division does not receive any funding from federal, state or local agencies, other than collections from commercial entities; and

**WHEREAS,** Although the collections provide sufficient funding for the day to day operations of the landfill; equipment failure and downtime contribute significantly to the depletion of the limited financial resources; and

**NOW THEREFORE, BE IT RESOLVED,** That the Tribal Business Council hereby authorizes the purchase of one new compactor truck using Tribal funds. Said equipment purchases not to exceed \$120,000.

**BE IT FURTHER RESOLVED,** That a lease/purchase agreement shall be subject to post review and subsequent approval by the Chairman and Treasure of the Tribal Business Council.



April 4, 1996

Mr. James Heckman  
Three Affiliated Tribes Natural Resources Department  
Environmental Division  
HC3 Box 2  
New Town ND 58763-9402

Dear Mr. Heckman:

Enclosed, please find a quote for a new 33 yd. refuse body on a new 96 Ford Chassis with the options listed.

PAK-MOR HLR33

Front Pump  
Heavy-Duty Body  
Air Controls  
Packer Lock-Out  
(2) Strobe Lights  
Hydraulic Tailgate  
Mounted on '96 Ford Chassis (Specs enclosed)

TOTAL \$101,000.00

If you have any question, please don't hesitate to call me. Remember, Lease-Purchase may be an option. Thank You.

Sincerely,

Greg Krutsinger  
Sales Representative

Enc.

GK/bh



# MIDWEST INDUSTRIAL MACHINERY, INC.

Bismarck Grand Forks Fargo Minot

Attn: Jim Heckman

★ CUSTOMER QUOTATION ★

CUSTOMER'S NAME AND ADDRESS										
Name	Three Affiliated Tribes Natural Resource Department				RDO Equipment Company					
Street	HC 3 Box 2				P.O. Box 1435					
Town	Newtown		State	Zip Code	Minot ND 58701					
County	Mountrail		Phone Number	1 800 726 3186						
				1 701 838 9015 838-8954						
Date	4-8-96		CASH	<input checked="" type="checkbox"/>	FINANCE	<input checked="" type="checkbox"/>	SALESMAN			Kent Jueger
QTY.	NEW	USED	RENT	REB	EQUIPMENT (Model, Size & Description)			PRODUCT IDENTIFICATION	CASH PRICE	
1	✓				6445 John Deere Loader Ride Control - Front Differential Lock 23.5x25-45-16 Ply Tires Loaded - 4 in 1 bucket			NEW	\$147,500.00	
1		✓			1988-644E John Deere Loader Ride Control - Front Differential Lock 23.5x25-45-16 Ply Tires 4 in 1 bucket - Loaded with Options				\$97,500.00	
					(Financing available upon request)					
					1-800-726-3186					
					(City of Bismarck uses these tires in their Land Fill.)					
								TOTAL CASH PRICE		
QTY.	DESCRIPTION OF TRADE-IN				PRODUCT IDENTIFICATION			AMOUNT		
								Total Trade-in Allowance		
								Balance		
								Sales Tax		
								TOTAL DUE		

Method of financing:

Financial Statement

**CERTIFICATION**

I, the undersigned, as Secretary of the Tribal Business Council of the Three Affiliated Tribes of the Fort Berthold Reservation, hereby certify that the Tribal Business Council is composed of 7 members of whom 5 constitutes a quorum, 6 were present at a Regular Meeting, thereof duly called, noticed, convened and held on the 11<sup>th</sup> day of April 1996; that the foregoing Resolution was duly adopted at such meeting by the affirmative vote of 6 members, 0 members opposed, 0 members abstained, 0 members not voting and that said Resolution has not been rescinded or amended in any way.

Chairman (voting) (not voting)

Dated this 11<sup>th</sup> day of April, 1996

Daylan Spotted Bear  
Secretary, Tribal Business Council

Attest:

  
\_\_\_\_\_  
Chairman, Tribal Business Council

# NORTH DAKOTA SUMMER SCIENCE EXPLORATION ON WATER RESOURCES

For 9th, 10th and 11th Grade Students (Fall 1996)  
June 16-21, 1996 • Western 4-H Camp, Washburn, ND

## Explore North Dakota's Water Resources and Receive Secondary Earth Science Credit

If you seek an intense and challenging outdoor education experience which will allow you to use your creative thinking and problem-solving skills while learning about North Dakota's precious water resources, then you are invited to participate in the North Dakota Summer Science Exploration on Water Resources. So take this fascinating journey to learn and understand:

- That North Dakota has a wide variety of water resources that are subject to multiple uses and issues which affect our social and economic well-being.
- That we all have a responsibility to protect the quantity and quality of our water resources while satisfying our own needs through our own positive actions.
- That water resource protection must also be extended to protecting the ecological integrity of natural systems through resource management strategies.
- That in our own use of water resources we must respect the requirements and life-styles of other water users.
- That early understanding and respect for our water resources encourages a personal, lifelong commitment of responsibility and positive community participation.
- That learning about water resources has direct application to classroom and real world experiences.
- That water resource issues can be learned through a variety of educational materials and methods in indoor and outdoor learning situations.

### About the Program

- Instructors are North Dakota water resource experts from program cooperating agencies and North Dakota teachers (who are specially trained in our state's water resources and Project WET water resource education materials).
- Instructors and teachers will provide real world, hands-on and interactive activities, presentations, demonstrations, discussions, field trips and investigations to help participants understand and interpret their program experiences.
- Instructors and trained secondary teachers will provide participant analysis and interpretation.
- Method of instruction will include water resource models and simulations, curriculum based water education activities, water resource tours and field investigations and make/take water related projects.
- Structured recreation time will be provided on most days (includes one evening of canoeing, volleyball and an ecology walk).
- Camp counselors and trained secondary teachers will provide student supervision and interpretation.

## Program Agenda

### Sunday, June 16

1:00 pm- 2:00 pm	Settle In/Registration
2:00 pm-5:30 pm	Program (camp)
5:30 pm-6:30 pm	Dinner (camp)
6:30 pm-9:15 pm	Program(camp)
9:15 pm-evening	Recreation/Campfire

### Monday, June 17

7:15 am-8:00 am	Breakfast (camp)
8:00 am-11:45 pm	Program (field)
11:45 pm-12:30 pm	Lunch (field)
12:30 pm-5:30 pm	Program (field)
5:30 pm-6:15 pm	Dinner (camp)
6:15 pm -8:15 pm	Program (camp)
8:15 pm-evening	Recreation/Rainsticks/Campfire

### Tuesday, June 18

7:15 am-8:00 am	Breakfast (camp)
8:00 am-11:15 pm	Program (field)
11:15 pm-12:00 pm	Lunch (field)
12:00 pm-5:00 pm	Program (field)
5:00 pm-6:15 pm	Dinner (camp)
6:15 pm-8:15 pm	Program (camp)
8:15 pm-evening	Recreation/Rainsticks/Campfire

### Wednesday, June 19

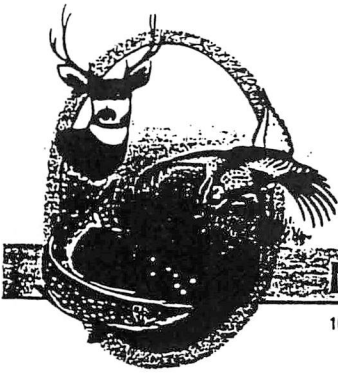
7:15 am-8:00 am	Breakfast (camp)
8:00 am-11:30 pm	Program (tour)
11:30 pm-12:15 pm	Lunch (field)
12:15 pm-5:00 pm	Program (tour)
5:00 pm-6:00 pm	Dinner (camp)
6:00 pm-10:00 pm	Recreation at Cross Ranch State Park

### Thursday, June 20

7:15 am-8:00 am	Breakfast (camp)
8:00 am-12:15 pm	Program (field)
12:15 pm-1:00 pm	Lunch (field)
1:00 pm-5:15 pm	Program (field)
5:15 pm-6:15 pm	Dinner (camp)
6:15 pm-8:15 pm	Program (camp)
8:15 pm-evening	Recreation/Campfire

### Friday, June 21

7:15 am-8:00 am	Breakfast (camp)
8:00 am-12:15 pm	Program (camp)
12:15 pm-1:00 pm	Lunch (camp)
1:00 pm-3:30 pm	Program (camp)



"VARIETY IN HUNTING AND FISHING"

March, 1996

**NORTH DAKOTA GAME AND FISH DEPARTMENT**

100 NORTH BISMARCK EXPRESSWAY BISMARCK, NORTH DAKOTA 58501-5095 PHONE 701-328-6300 FAX 701-328-6352

Dear Student,

One of your instructors (Mr. Ms. \_\_\_\_\_) has recommended you as a candidate for our Youth Outdoor Science and Skills Camp to be held at the Logging Camp Ranch, Amidon. Cost of the camp is \$175. If you are interested in participating in this outdoor session, please fill out the form below, enclose a check, and mail to us as soon as possible.

The Youth Outdoor Science and Skills Camp is sponsored by Project WILD of the North Dakota Game and Fish Department and the Department of Public Instruction. It is aimed at exposing coming 7th and 8th grade students to the outdoor classroom, providing them an opportunity to observe and learn about the fish and wildlife resources of the state. In addition to a structured fish and wildlife curriculum, there will be opportunities for skills training in geology, fossils, aquatics, fishing, forestry, range management, and an opportunity to shoot trap, learn archery skills, and orienteering.

The number of students is limited to 32 on a first come, first served basis. Please notify us as soon as possible to reserve a spot at this camp. Transportation to camp is the responsibility of the parent unless the possibility of sharing rides with others can be worked out. We will provide an attendance list for you later. Attendees will be picked up in Belfield at the Trappers Kettle parking lot July 8, 12:30 p.m. MST. We advertise this camp statewide, so your response as soon as possible would be desirable. We will reply with more information as soon as we receive your application.

Best regards,

A handwritten signature in cursive script that reads "David T. Jensen".

David T. Jensen  
Project WILD/Aquatic Education Coord.

I WOULD LIKE TO ATTEND THE FOLLOWING CAMP:

Youth Science & Outdoors Skills Camp at Logging Camp Ranch, Amidon, July 8-13.  
Limited to first 32 coming 7th & 8th graders

Name \_\_\_\_\_ Sex \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Home phone \_\_\_\_\_  
Father's Name \_\_\_\_\_ Work phone \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Work phone \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Age (at camp) \_\_\_\_\_ yrs \_\_\_\_\_ mos  
will be in \_\_\_\_\_ 7th grade \_\_\_\_\_ 8th grade this fall

Enclose \$175 check made out to Project WILD - Youth Outdoor Science & Skills Camp and mail to Project WILD, 100 N. Bismarck Expressway, Bismarck, ND 58501-5095.

The ND Game and Fish Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of or sponsorship of educational programs. If you feel you have been discriminated against, contact the ADA Coordinator, ND Game & Fish Dept., or you can file a complaint with the equal Employment Opportunity Commission (EEOC), the Department of the Interior or the Department of Justice.

If you require any auxiliary aids or services such as readers, signers, braille materials, etc., please notify the registration contact.