## RESOLUTION OF THE GOVERNING BODY OF THE THREE AFFILIATED TRIBES OF THE FORT BERTHOLD RESERVATION

- WHEREAS, This nation having accepted the Indian Reorganization Act of June 18, 1934, and the authority said Act; and
- WHEREAS, The Constitution of the Three Affiliated Tribes generally authorizes and empowers the Tribal Business Council to engage in activities on behalf of and in the interest of the welfare and benefit of the Tribes and of the enrolled thereof, and
- WHEREAS, The Tribal Business Council is authorized and empowered to grant corporate charters to enrolled members of the Three Affiliated Tribes organized for public-spirited purposes; and
- WHEREAS, The Mandan, Hidatsa and Arikara Elders Organization is a non-profit corporation chartered by the Three Affiliated Tribes. For the general purpose of promoting and improving the health and social and economic well-being of the elder members of the Three Affiliated Tribes; and
- WHEREAS, The Mandan, Hidatsa and Arikara Elders Corporation proposes that JTAC funds be utilized to provide special services to tribal elder members in health, transportation and special safety equipment, administration and a building. (See attached budget)
- NOW THEREFORE, BE IT HEREBY RESOLVED, that the Tribal Business Council approve the FY2001 Elders Budget in the amount of \$1,040,350.00.

| Full-time   | \$45,760.00        | 22.00 X 2080             | Registered Nurse  |
|-------------|--------------------|--------------------------|-------------------|
| Part-time X | \$20,280.00        | \$13.00                  | LPN               |
| 30hr/wk     | *** ***            | <b>A40.00</b>            | LDM               |
|             | \$20,280.00        | \$13.00                  | LPN               |
|             | \$20,280.00        | \$13.00                  | LPN               |
| Full-time   | \$26,000.00        | 12.50 X 2080             | Medical Records   |
|             |                    |                          | Sec               |
| Full-time   | \$37,524.00        | 9.02 X 2080              | Transporters      |
|             | <b>A488</b> 484 66 |                          | X 2               |
|             | \$170,124.00       |                          |                   |
| Contractual | \$180,000.00       | \$15.00 X                | Home Health       |
| Basis       |                    | 12,000hrs                | Technicians       |
|             | \$350,124.00       | Total Salary             |                   |
|             |                    |                          |                   |
|             |                    |                          | Fringe            |
|             | \$10,549.00        |                          | Social Security   |
|             | \$3,415.00         |                          | Medical           |
|             | \$336.00           |                          | FUTA              |
|             | \$1,914.00         |                          | SUTA              |
|             | \$1,050.00         |                          | W.C.              |
|             | \$18,240.00        |                          | Health            |
|             | \$6,512.00         |                          | RET               |
|             | \$42,016.00        |                          |                   |
|             | ·                  | Tatal Oats O             |                   |
|             | \$392,140.00       | Total Salary &<br>Fringe |                   |
|             |                    |                          |                   |
|             | \$18,000.00        |                          | GSA Vehicles      |
|             | \$10,000.00        |                          | Cleaning Supplies |
|             | \$3,000.00         |                          | Medical           |
|             |                    |                          | Equipment         |
|             |                    |                          | Medical           |
|             |                    |                          | Supplements       |
|             | \$20,000.00        |                          | Eye Glasses       |
|             | \$77,000.00        |                          | Hearing Aids      |
|             | \$36,800.00        |                          | Dentures          |
|             | \$10,000.00        |                          | Home Assisted     |
|             |                    |                          | Living Devices    |
|             | \$174,800.00       |                          |                   |
|             | AL \$566,940.00    |                          |                   |
|             |                    |                          |                   |

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| Four Quarterly<br>Meetings                    |           |                |        | \$5,000.00     |                   |
|---|-----------|----------------|--------|----------------|-------------------|
| Board Meeting &<br>Per Diem                   |           |                |        | \$11,410.00    |                   |
| Mileage/Per diem<br>In & Out of State         |           |                |        | \$4,000.00     |                   |
| Mileage & Per<br>Diem Committee<br>Activities |           |                |        | \$6,000.00     |                   |
| Office Space<br>Rental                        |           |                |        | \$6,000.00     |                   |
| Telephone & Fax                               |           |                |        | \$6,000.00     |                   |
| Supplies                                      |           |                |        | \$5,000.00     |                   |
| Staff (4 Positions)                           |           |                |        | \$160,000.00   |                   |
| Misc.   |           |                |        | \$10,000.00    |                   |
| Equipment                                     |           |                |        | \$10,000.00    |                   |
|   | Sub total | Organizational | Budget | \$223,410.00   |                   |
| Building Needs                                |           |                |        | \$250,000.00   | TB. Custome Hores |
| Special Services                              |           |                |        | \$566,940.00   |                   |
|   |           | Grand          | Total  | \$1,040,350.00 |                   |

| Registered Nurse       | 20.00 X 2080       |       | \$41,600.00         | Full-time   |
|------------------------|--------------------|-------|---------------------|-------------|
| LPN                    | \$13.00            |       | \$20,280.00         | Part-time X |
| LPN                    | ¢12.00             |       | <b>\$00.000.00</b>  | 30hr/wk     |
| LPN                    | \$13.00<br>\$13.00 |       | \$20,280.00         |             |
| CITY                   | \$13.00            |       | \$20,280.00         |             |
| Medical Records<br>Sec | 10.50 X 2080       |       | \$21,840.00         | Full-time   |
| Transporters<br>X 4    | 9.02 X 2080        |       | \$75,048.00         | Full-time   |
| 7.4                    | Total Salary       |       | \$199,328.00        |             |
|                        |                    |       | Ψ133,020.00         |             |
| Home Health            | \$15.00            |       |                     | Contractual |
| Technicians            | ******             |       |                     | Basis       |
| Fringe                 |                    |       |                     |             |
| Social Security        |                    |       | \$12,360.00         |             |
| Medical                |                    |       | \$2,890.00          |             |
| FUTA                   |                    |       | \$336.00            |             |
| SUTA                   |                    |       | \$1,914.00          |             |
| W.C.                   |                    |       | \$1,050.00          |             |
| Health                 |                    |       | \$18,240.00         |             |
| RET                    |                    |       | \$6,512.00          |             |
|                        |                    |       | \$43,302.00         |             |
|                        | Total Salary &     |       | \$242,630.00        |             |
|                        | Fringe             |       | <b>42-12,000.00</b> |             |
|                        |                    |       |                     |             |
| GSA Vehicles           |                    |       | \$18,000.00         |             |
| Cleaning Supplies      |                    |       | \$10,000.00         |             |
| Medical                |                    |       | \$3,000.00          |             |
| Equipment              |                    |       | ·                   |             |
| Medical                |                    |       |                     |             |
| Supplements            |                    |       |                     |             |
| Eye Glasses            |                    |       | \$20,000.00         |             |
| Hearing Aids           |                    |       | \$77,000.00         |             |
| Dentures               |                    |       | \$36,800.00         |             |
| Home Assisted          |                    |       | \$10,000.00         |             |
| Living Devices         |                    |       |                     |             |
|                        |                    |       | \$174,800.00        |             |
|                        |                    | TOTAL | \$417,430.00        |             |
|                        |                    | IOIAL | \$417,430.00        |             |

## **CERTIFICATION**

| I, the undersigned, as Secretary of the Tribal Business Council of the Three |
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| Affiliated Tribes of the Fort Berthold Reservation, hereby certify that the  |
| Tribal Business Council is composed of 7 members of whom 5 constitute a      |
| quorum, 6 were present at a Special meeting thereof duly                     |
| called, noticed, convened, and held on the26 th day of october, 2000;        |
| that the foregoing Resolution was duly adopted as such meeting by the        |
| affirmative vote of members, members opposed,                                |
| members abstained, one not voting, and that said Resolution has not been     |
| rescinded or amended in any way.   |
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| Dated this 26th day of October, 2000.  |
| Dated this _26— day of _02 10 ber_, 2000.                                    |
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| Daylon Spotted Blas Secretary, Tribal Business Council                       |
| Secretary, Iribal Business Council   |

ATTEST:

Chairman, Tribal Business Council